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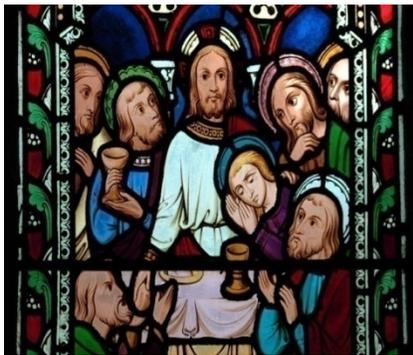


Transmutation

The Gospel of Everlasting

By

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Disclosure

Theology is popularly known as the science or the study of God (Theos - transliteration) and of the relations between God, man and the universe. However, the word Theos and Theology come from Greek influences (Hellenism) since the word Theos is a Greek prefix used for each Greek deity which is not a term that Messiah (HaMashiyach) or the Apostles would have used. The HaMashiyachim [a name used by Jews to collectively refer to the people who believe that Yahushua (Jesus) is Messiah (HaMashiyach)] would have used the Tetragrammaton YHWH (transliteration) instead of LORD and possibly Yahweh. Technically, the HaMashiyach's name (not title) was Yahushua (Hebrew/Aramaic translation/transliteration), not *Jesus (an English creation)*.

The English usage of *Jesus* follows the Latin *Vulgate* path of translation/transliteration. In other words the English spelling *Jesus* is an English translation that comes via the Greek to Latin (*Vulgate*) to the *Textus Receptus* path. The earliest publications of the *Textus Receptus*, before it was called the *Textus Receptus*, which Desiderius Erasmus, a Dutch Catholic humanist, began in 1512, that was published in 1516 AD, was known as the *Novum Instrumentum omne*. Desiderius Erasmus developed this version for economic gain and it was endorsed by the Roman Catholic Church. The full Polyglot Bible (the first printed, but not published, being the *Complutensian Polyglot*) would have been published before the *Novum Instrumentum omne*, had it not been for the exclusive printing rights granted to Erasmus by the Catholic Pope (Pope Leo X). His first few editions were so flawed that he, Desiderius Erasmus, ended up using the *Vulgate* (he had collected as many *Vulgate* manuscripts as he could find) to fix his translations. Later editions of the *Novum Instrumentum omne* came to be known as the *Textus Receptus*. The *KJV* did not precede the early editions of the *Textus Receptus*, which were used extensively by the *KJV* translators, despite this version's acclaim to the Byzantine line (versus the Alexandrian line). And most English Bible versions also relied heavily on the *Textus Receptus*, i.e., both its earlier versions, before it was known as the *Textus Receptus*, as well as the *Textus Receptus* itself.

Even the translators/editors of the *New International Version* acknowledge the accuracy of the YHWH Tetragrammaton (International Bible Society) but opted to use the traditional Catholic translation via the *Vulgate* path keeping the use of LORD, God, Jesus, etc. in vogue. As indicated above, this is the same path used by the *KJV* and most all other English translations. I suggest that **Yahushua** is the further revealed (a continuum of revelation/divine expression) name of YHWH because why would YHWH give Yahushua a name above HIS own name (Isaiah 42:8; Psalms 29:2; 148:13; Jeremiah 16:21; Nehemiah 9:5; Philippians 2:9; Ephesians 1:21)? HE would not, thus the reason why an understanding is needed to cancel misguided accusations of Biblical contradictions.

It is also believed that the name Jehovah was given prominence by the Vatican. It emerged by inserting the vowel points of Adonai into the sacred Tetragrammaton YHWH and symbolized the ecumenicalism of that period. (Wiseman, 1990). Therefore, YHWH-ology would more accurately describe the specialty study of the God of the Jews and the early church

since they were Jews who believed that Yahushua was the HaMashiyach (HaMashiyach/Messiah). The term "theology" would more accurately apply to the study of the Greek gods (and perhaps the gods of other non-Jewish and non-"Christian" religions) but not the YHWH of the Jews and of the Neo-Jews.

"Thou shalt call his Name Yeshua BECAUSE He shall save his people from their sins."
Matthew 1:21 (From the Peshitta Bible—Aramaic N.T.)

The Peshitta Bible (Aramaic Bible) still uses the Aramaic variant of the Hebrew name Yahushua. Therefore, the Disciples of Christ volumes use YHWH and Yahushua throughout for technical reasons when referring to the English translated words "LORD", ("God") and "Jesus" respectively. However, keep in mind that even though there are many translation or transliteration issues with most Bible versions, this does not detract from the veracity and eternal nature of YHWH's WORD that is forever settled in heaven. The mishandling of and the imperfections of humanity regarding translations and transliterations in no way diminishes nor alters the original divinely inspired WORD of YHWH that came from YHWH himself.

You can read a full treatment of this topic in *Disciples of Christ Volume 12*.

Chapter

1

Divine Transmutation

Electromagnetic Brain Plasma, Divine Thought Waves and Meta-Consciousness



INTRODUCTION

The full scope of *Transmutation Theology*, *The Gospel of Transmutation*, and the *divine transmutation continuum*, as delineated in this book, is far more overarching than found in most traditional theology systems. In previous volumes we mentioned the three main gospels, The Gospel of the Kingdom, The Gospel of Yahushua HaMashiyach and The Gospel of Salvation but did not specifically mention The Gospel of Transmutation. I wanted to save it for this book where I could more fully expand on it and with greater clarity and precision.

The *divine transmutation continuum* (DTC), which directly relates with or in many regards is synonymous with The Gospel of Transmutation, is the chief cornerstone (and axiom) of all other valid theologies or theological systems of thought, whether realized by theologians or not, as I will show in this book. And the DTC is inextricably and closely linked to all three gospels, which were first mentioned in DOC Volume 3, *the divine illumination continuum*

(TDIC) and the *universal tri-directional axiom* (UTA), the divine central, omnipotent and pervasive force of the universe. Just as all other known forces in the universe are subordinate to this one axiomatic force (UTA) at work in all dimensions, both inside and outside of our universe, whether perceived or not, whether measurable or not, so are all doctrines merely subsets or extensions of these two central axiomatic doctrines, the DTC and TDIC. And these two central doctrines revolve around and are powered by the all pervasive axiomatic force of the universe, *agape*.

Although the DTC and the TDIC are central, axiomatic, and divine laws (and principles) found in our universe, it is important to remember that YHWH is vastly more than just HIS divine thoughts, their expressions and their transmuted equivalents that humans experience. The forces-powers of HIS divine will (intention-codes) embedded in *debarim-logos* extend well beyond what finite humanity is able to grasp or experience. But as far as humanity is concerned, expressed *logos* or expressed divine will is where the Divine begins, the medium through which humans are introduced to or experience the Divine. And although divine forces-powers are invisible, immeasurable, and uncontainable some or all of them undoubtedly exist both inside and outside of our universe. These invisible forces that humans experience (what humans see, hear, taste and touch micro- or macroscopically) merely reflect the effects these forces have upon the materials within the universe within which we humans live, move and have our being, i.e., our human reality: and thus do not define, regulate, measure or materialize the metaphysical and the naturally occurring forces-powers themselves.

Understanding the concept of transmutation relative to theology begins with the nearly inseparable nature of an individual's thoughts from their person and the fact that the longevity of said thoughts exist and/or influence subsequent thoughts throughout an individual's entire life

span and beyond (Briggs, Psychology, 2014). The same is true with *divine thoughts* but far more elegant and vastly more complex than human words can fully express. *Transmutation Theology* involves *divine thoughts* (electromagnetic waves, fields, i.e., light) or codes that are embedded within divine *debarim*, similar in nature to genetic information found in any biological seed (or cell), but infinitely more powerful and complex. The *divine transmutation continuum* concept is therefore based on *divine thoughts* (electromagnetic waves-fields-light) which are divine “genetic” thought codes embedded in divine *debarim* that are transmuting or will transmute over an extended period of time, a continuum that extends from before and beyond the biological life span of any one individual. But this is a continuum nonetheless that any called and chosen individual can and will engage in (and with), the current of which will carry them into the eternal to become an integral part of its eternal grand culmination—the fully transmuted eternal equivalent—thus, *The Gospel* (good news) *of Transmutation* (Colossians 1:23; 1 Corinthians 15:21, 42, 53-54, Titus 2:13, 1 Peter 1:3; etc.).

There are several principles that I want review early on in this book that will help you, the reader, fully grasp and appreciate the concepts I am proffering here in this book. These principles will lay the foundation on which I will build upon as I attempt to delineate the full breadth and depth of *Divine Transmutation* and the TDIC. The first principle I will discuss is *Electromagnetic Brain Plasma*, the second is *Divine Thoughts*, the third is *Divine Thought Waves*, and the fourth is *Meta Consciousness*. I will then explain how these principles are germane to *Divine Transmutation*.

ELECTROMAGNETIC BRAIN PLASMA

To the untrained person this section may seem farfetched but before you hastily pass

judgment on the matter, it is imperative that you consider the entire evidence. Science is developing more sophisticated and more complex equipment that is more accurately substantiating this Biblical-oriented doctrine than it could in times past. It is now known that the brain literally “lights up” when humans think: human thoughts actually generate electromagnetic waves (light) and although scientists are not yet capable of demodulating human thought waves into coherent “mind reading” they can see what parts (regions) of the brain is used during thinking. Top secret government research has been underway for some time in an effort to develop equipment that can perform “mind control” as a weapon of war: these weapons modulate electromagnetic waves that can then be projected at human brains which can be demodulated by the brain without the use of the human auditory system. Quantum leaps are being made in this science. You can do a word search on Google starting with this phrase: EM Weapons and then go from there.

I named human thought waves *electromagnetic brain plasma* (EBP) because of the above facts as well as the fact that when the human brain produces these detectable electromagnetic waves they look much like and act much like a fluid plasma, but additionally, because the brain is protected by a blood-brain barrier (BBB) and is surrounded by and kept alive by the cerebrospinal fluid (a body plasma), and not directly by blood. The body's blood does not have direct access to the brain: it, and most of what it carries, is blocked by this blood-brain barrier (BBB)—one of the reasons why nanotechnology is being applauded because it can overcome the difficulties of introducing drugs across this barrier. If the BBB is inflamed it is called meningitis; if white blood cells breach the BBB and attack the myelin it is called Multiple Sclerosis. This brain fluid (cerebrospinal fluid) is basically a “plasma” containing ions, metals, molecules, and other constituents: it is similar to, and functions like, protoplasm, cytoplasm or

nucleoplasm and, just as gas plasma utilizes ions, so does EBP.

The electromagnetic waves (light) that are produced by neurons firing in the brain are enveloped by this cerebrospinal fluid. Additionally, the myelin sheaths wrap around neurons insulating them against electrical short circuits with adjacent intimate neurons. The cerebrospinal fluid, (both cytoplasm and extra cellular fluid) together with skin, skull and brain tissue, further insulate against these EBP waves from escaping the human body and being detected, but obviously not entirely—the brain wave activity can be detected by sensitive equipment. The reverse is also true. Although external natural occurring electromagnetic waves in the environment seem to have little to no impact on the normal activity of the human brain, at least as far as it is currently known given the extremely limited research done in this field, I suggest that human brains can detect external electromagnetic waves if they are sensitive enough to them via divine apparatus. Let me explain why I believe this to be true, first from a scientific view to help the secular scientist see the scientific logic then from a scriptural view to help the theologian or religious person see the scriptural logic.

It is already known that strong endogenous and man-made exogenous electromagnetic waves can and do influence the brain in a number of ways ranging from electrophoretic redistribution (both intracellularly and extracellularly) to modulate neuronal physiology, to modulating nerve firing patterns, to a change in the EBP structure and computation. An example of strong endogenous electromagnetic waves is observed with epileptic seizures. An example of exogenous electromagnetic waves is when *transcranial magnetic stimulation* (TMS) is used. But what is important to note here is that exogenous electromagnetic waves, both TMS and beyond, can impact brain functions, behavior, neuronal computation and the EBP structure. Other experimental uses of waves are being explored with patients who have Parkinson's disease as

well. This scientific research has unwittingly opened the door to and verified a number of truth-concepts found in Holy Writ: yet another example of how consilience between science and religion can be beneficial if done with moral intentions. Unfortunately this knowledge base is being used by governments to pursue and advance mind-control EM Weapons technology.

As with most technologies, man has looked to “nature” for ideas and guidance. For example, aviation, photography, agriculture, electricity, electromagnetism, physics, chemistry, biodiesel, etc. The same is true with EM Weapons. Electromagnetic waves occur naturally in nature and if our brains produce it, then with reverse engineering man is attempting to mimic it but for sinister purposes. Most of the high powered elite in the world believe in the metaphysical world and that “metaphysical entities” can communicate with humans. Unfortunately the path they follow pursues communication with the “dark” (evil) powers rather than with the true “light” (righteous) powers.

Finally, I strongly purport that the EBP is the seat of the human consciousness. This is certainly one way in which the Divine knows individual thoughts and intents (Hebrews 4:12) given that EBP literally emits thought waves that in fact do escape the human body and these waves carry human thought data much in the same way radio, cell phone, and television technology uses: the waves used for these devices are modulated electromagnetic waves often called microwaves, radio waves, etc.: the transmitted modulated waves are demodulated by the receiver in the device to convert the embedded data into decipherable/audible information. Conversely, via altered states of consciousness, exogenous *divine thought waves* can be received by the sensitive human brain and then demodulated, in the way the prophets/seers did in times past. Sometimes, an understanding is not available to the oracle but the information can still be expressed, albeit in an unknown language. Regardless of understanding, the seat of the human

consciousness is found in the human *electromagnetic brain plasma*.

EBP not only explains where human consciousness exists and how it exists but it also explains how altered states of human consciousness can occur and how it can access metaphysical elements (waves) outside of the human brain, e.g., other *thought waves* within the cosmos via the pathway of non-Euclidian spaces that interconnect the entire universe. It also explains how human thoughts generate light (electromagnetic waves) and why I draw a parallel between human thought waves and *divine thought waves*.

EBP also relates to my social psychology theory I named *meta-consciousness* which transcends the traditional collective consciousness theories. This EBP theory was peripherally introduced in my published book, *The Origins of Morality*, but full treatment of the theory will appear in my soon-to-be-released book entitled *Transmutation Psychology*.

Although it may not seem so on the surface, the issue of consciousness is perhaps one of the greatest challenges known to science. This is especially true given that it is perhaps the most complex and difficult to investigate. More odd is the fact that it seems we must use our consciousness to examine it. The alternative is to extricate ourselves from the very thing we desire to study which would then end the study. For this and other reasons, the study of it has most generally remained within the halls of philosophy and science has stayed out, until very recently. Thus it is important for science to have guidance given that they invariably tend to use the outdated and flawed approach of positivism (empiricism).

DIVINE THOUGHTS

Most clerics and theologians alike would agree that scripture teaches that *Divine Thoughts* (divine *machashabah machashebeh*) are uniquely superior to human thoughts (Isaiah

55:8-9), with the totality and complexity of *Divine Thoughts* being well beyond human comprehension. It is also agreed that some, if not all, of *Divine Thoughts* seem to be or in fact do transition into *dabor-dabarim* (Hebrew); or one might say *logos* (the Greek equivalent of *dabarim*), which is essentially the verbalized stage of *Divine Thoughts*, which is also the second stage of *divine transmutation*. But this transition from divine *machashabah machashebeh* to *dabor-dabarim* is so timeless in nature it is extremely difficult if not impossible for humans to distinguish between the two. This is the reason why John wrote (John 1:1) that the "...the *logos* was *YHWH*."

Once *divine thoughts* transition into *dabor-dabarim*, i.e., when *divine thoughts (or divine thought waves)* (DTWs) transition into spoken words (*dabor-dabarim*), they become immutable (Isaiah 55:11; Job 42:2, etc.); they are 100% predictable-prophetic and are also eternal in nature ("forever settled"). Divine *machashabah/dabor* is identified as *prognosis* and *horizo boule'* (Acts 2:23) in scripture by Dr. Luke and as a *mezimmah* (Job 42:2) by Job. Any spoken plan/purpose (spoken divine *machashabah*) by the Divine cannot be disputed or thwarted (Job 42:2); it will not go forth (nor return to the Divine) unaccomplished (Isaiah 55:11).

Due to the above stated reasons this is why scripture defines divine *dabor-dabarim*, when reiterated-spoken (*martyria*) by humans, as the "spirit of prophecy" (Revelation 19:10). It is because when humans reiterate-verbalize the testimony (*marturia*) of Yahushua, which is divine *debarim* (spoken *divine thought waves*), said *debarim* are already in their *transmutation* stages and will not be thwarted; they will not return to *YHWH* until they (*debarim*) have accomplished the purpose for which they (*debarim*) were spoken (Isaiah 55:11); they will not return to *YHWH* until they are fully *transmuted* into their intended physical-metaphysical equivalents. You can count on the truthfulness of and the accomplishment (fulfillment) of divine

debarim (verbalized DTWs) more than you can count on the "sun rising each morning."

Seers/prophets of old merely tapped into divine *debarim* via divine assistance and reiterated-spoke pre-existing verbalized DTWs, i.e., *dabor/logos* (John 1:1; 17:5, 24; 1 Corinthians 2:7; Ephesians 1:4; 2 Timothy 1:9; Titus 1:2; 1 Peter 1:20). They tapped into divine *dabor/logos* via divine *phero*-unction (1 Peter 1:21; Luke 1:70; 24:44; Hebrews 1:1). But now, post-Pentecost believers, every royal king-priest of the kingdom, can access ("tune-in") these already verbalized *machashabah* (DTWs) even more perfectly than the prophets of old, via an amalgamation of *pneuma/glossalalia* and the written word (Holy Writ - which contains many recorded verbalized DTWs). OT prophets accessed them via an external intermittent "clothing" of *pneuma*, but post-Pentecost believers are endued with *pneuma* internally and permanently (in you; without repentance).

Before moving onto *divine thought waves*, let me also point out that one way to distinguish between a false prophet and a true prophet is by the truthfulness (fulfillment) of the words they speak. When prophets reiterate verbalized *divine thoughts* there is little to be concerned with, because in so doing they are speaking truth. This is because YHWH cannot lie and His *debarim* is immutable truth, it will come to pass, it is irrefutable.

DIVINE THOUGHT WAVES

The second principle that I want to delineate here, in conjunction with the first, is *Divine Thought Waves* (DTWs). DTWs is a component of *YHWH's aoratos* and is the core principle of the *Divine Transmutation Continuum* (DTC) empowered by the pervasive axiomatic force of the universe, *agape* (Briggs, 2013); and the DTC is the main premise of *Transmutation YHWH-ology* (Theology). DTWs is labeled and defined as such simply due to various fundamental

scriptures found in Holy Writ combined with basic biological discoveries relative to human brain functioning, a brain that was made/created in the image (form-likeness) of YHWH (Genesis 1:27). These fundamental scriptures are as follows:

1. *YHWH* (God) is Light (*phos*) - 1 John 1:5.
2. *YHWH's* (God's) has thoughts - Isaiah 55:8-9; Psalms 40:17 - humans have thoughts.
3. *YHWH* is *logos* - *John 1:1*.

Given that,

- a) *YHWH* is light (*phos*) and that light is comprised of colloidal waves; and

Given that,

- b) Adam (humanity) was created in the image (form-likeness) of *YHVH*; and

Given that,

- c) When humans *think* (which is one endowed mechanism/ability that separates us from the animals and makes us like the divine), their brains light up, i.e., they emanate light/waves (see *electromagnetic brain plasma*),

Then,

By deductive reasoning, one should be able to reasonably conclude that if humans were created in the image-likeness of YHWH and if human brains create thought waves when thinking then when the Divine “thinks” (*divine thoughts*) the Divine generates divine thought (light) waves (DTWs). For this simple reason, the term *Divine Thought Waves (DTWs)* is used to convey this Biblical truth.

Analysis

DTWs carry truth, data, (a "genetic code" if you please), that are embedded in them. When these DTWs are spoken, by the Divine or through the mouths of HIS holy prophets, the

embedded code contains divine intentions (HIS determinate counsel) that reach backward from before the universe began forward to the final end stages of the intended transmuted physical-metaphysical equivalents of the said DTWs. These spoken DTWs will not return (or recycle) to the Divine until its embedded intentions (code) have been accomplished—not until its teleologic code has transmuted, not until its purpose has been fulfilled (Isaiah 55:11). Thus, it can be concluded that the "end is truly *in* the beginning", as with any seed-beginning; everything one wants to know about the "end" is found in the "*diploid*." As with the natural "genetic code" (creative-developmental instructions) that is embedded in the "*diploid*", before "embryogenesis" begins, and in like manner, DTWs inherently contain and carry the intentions (determinate counsel) of the Divine in them, right from the beginning. Together, both the DTWs and divine *aoratos*, coupled with the axiomatic force of the universe (*agape*), is what bonds the universe components, including biological organisms; together they keep things from splitting apart and is the invisible force that keeps the transmuting process progressing (a metaphysical "embryogenesis) toward a grand culmination.

YHWH's thoughts (verified by many scriptures) are vastly more profound and complex than ours. And HIS thoughts have existed with Him throughout HIS eternal existence, which make them (HIS thoughts) eternal, as well. In this scope, "in the beginning (earth's or the Divine's) was the word (*logos-debarim*) and the word (*logos-debarim*) was with YHWH and the word (*logos-debarim*) was YHWH." If the word "beginning" here refers to the Divine's beginning, it is beyond human comprehension because our finite minds cannot really fathom eternity past (or future or any other eternal implication), because we have no real frame of reference.

If the word "beginning" is pointing to the Genesis beginning, this is also just as

impossible to fathom given that the “beginning” reference in Genesis 1:1 is not talking about the relatively short distant past when YHWH began to move upon the face of the deep upon the dark and void earth. Just how long our universe took to be created is not clarified in Holy Writ. And just how long it took before YHWH began to hover above the waters on the earth to start working on the earth to make it habitable (the seven day creation process) is also unknown. The point being here is that Divine thoughts are eternal and elongated in nature. And, the creative genetic-like thought codes that are embedded in them, like data embedded in radio waves (electromagnetic waves) or genetic codes embedded in seeds are also embedded in the spoken DTWs (*debarim*). And, that everything (that comes into existence) begins with thoughts—the first stage of *divine transmutation*.

In conclusion, this continuum of revealing is far more than just a cognitive or mental growth exercise where YHWH (could/would/does) aids humans in learning and understanding divine truths. It also involves YHWH being distinctly and actively engaged within human reality in a multiplicity of ways ranging from creation, to morality enlightenment, to giving of himself for the purchase price required for human redemption, to restoration and reconciliation back to the Divine, to giving daily assistance to believers who “stay” in the kingdom in the form of help/power to overcome sin and become reputable kingdom priests who are faithfully engaged in advancing His kingdom “on earth as it is in heaven”. And, to such “staying” believers, YHWH promised an eternal benefit—a full transmutation that transforms mortals to immortals.

META-CONSCIOUSNESS

Briefly stated, *meta-consciousness* is reoccurring brain events-experiences that happen during “altered states” of consciousness within the flux of *electromagnetic brain plasma* (EBP).

This elevated state causes more than just a flux plasma observable on a MEG or EEG screen, it causes *transmuting* events in the brain; it alters neuron pathways and mental processing that transforms affect and behavioral outcomes. These transmuting events generally reflect changes (sometimes dramatic) in one's 1) affect—attitudes, emotions, thoughts and feelings (which impact biochemical productions)—2) behavior—both reactionary and initiatory (which also impact biochemical productions)—and 3) thought processing (which also impact biochemical productions). Outcomes range from improved relationship, improved fiscal conditions and improved health, both mental and physiological.

The important thing to remember, however, is that these structural and developmental changes within the human brain and the EBP (evoked by meta-consciousness events) accelerate the laminar electrophoretic-like perturbations that modulate and develop new synchronous neuron firings that will bring an individual closer to *ultimate morality*, the highest elevated state of human consciousness. Finally, these mental- psychological transmuting events at the quantum level (an event that leads to neuro-biological transformations) not only generates desirable post-event outcomes but is preceded by euphoric experiences of elation during the altered state of consciousness, a very real affect arising from an interaction with exogenous *divine thought waves*.

What the MEG or EEG screen reveals during these events is a unique brain activity dissimilar to any other known brain activity heretofore observed. It reflects the involvement of and interaction with/between *divine thought waves* (divine electromagnetic waves) and the human generated *electromagnetic brain plasma* which in turn generates a unique EBP experience that produces positive post-experience outcomes. This altered state of consciousness not only generates new synchronous neuron firings initiating improved moral behaviors but also

allows the human brain to receive divine enlightenment and to become an oracle of the Divine (Acts 7:38; 18:25; Acts 2:4; 1 Peter 4:11) but not always consciously understood by the individual while the event is occurring. This also applies to individual wanting to pray but who may not always know what exactly to say or even how to say it but by entering into this altered state of consciousness, the individual becomes the oracle of the Divine and will pray correctly and effectively (Romans 8:26-27); such prayers are according to divine will and thus the Divine will grant (John 14:13-17; 15:7, 16; Matthew 6:8; James 4:3) said petitions (1 John 5:15).

This is how the Divine is also able to know human motives-intentions underlying both prayers and behaviors. Even if humans disassociate (and most do) from their own motives-intentions, the human spirit is the “candle” of YHWH (Proverbs 20:27). And, given that human motives-intentions are critical to answered prayers, praying in the “spirit” (with the meta-consciousness) is key to praying correctly and getting prayers answered. Consciousness, a product of the human *electromagnetic brain plasma*, is the human spirit and divine consciousness is the eternal Holy Spirit, a portion of which humans can be endowed-imbued with (Luke 24:49; Romans 5:5; 2 Corinthians 1:22; 5:5; Ephesians 1:14; John 3:34). It is this imbuing of *agape* (a portion of the Holy Spirit) that constructs *meta-consciousness*.

One goal of Transmutation Psychology and Transmutation Theology is to broaden and elevate the consciousness of scientists and correct the definitions and direction of scientific concepts and research. This is only possible if two different, mutually connected, mutually complementary methods of utilizing and acquiring scientific knowledge are used: endo-consciousness and exo-consciousness. Endo-consciousness is the natural intra cranial consciousness melded with the community collective consciousness that directly or indirectly employs both 1) the formal-logical method and 2) the rational-dialectical method, both of which

can incorporate the synergistic melding of induction (bottom up logic), deduction (top down logic) and abduction methods (guessing).

Exo-consciousness utilizes meta-consciousness, something not familiar to or welcomed by current secular science even though secular science has unwittingly proven its plausibility. Consilience between theists and scientists and a willingness to unify these methods is not only the correct way of building and of substantiating a system of philosophical knowledge, but is also a correct methodological basis for the critical analysis of any system of concepts. That is why Einstein got it correct when he said that ‘Science without religion is lame and religion without science is blind; all the fine speculations in the realm of science spring from a deep religious feeling; and, the most beautiful and deepest experience a man can have is the sense of the mysterious (Kaku, 2004).’

Since current methods of scientific research and knowledge (a subset of the umbrella) represent only the formal-logical and rational-dialectical ways of thinking, scientific knowledge (i.e. the system of scientific concepts) is limited and is the consequence of these limited ways of thinking. In other words, the way of thinking generally determines human knowledge, and human knowledge generally characterizes a way of thinking. The blessed exception to this rule is the usually unwelcome introduction of thoughts from meta-consciousness, which is its own subset (or independent set attempting to influence the entire community or subsets of it) of the community collective consciousness, which in turn intermittently contributes to the community (umbrella) collective consciousness.

There is only human and non-human knowledge and it is the non-human knowledge (metaphysical) that is ignored and dismissed by scientists, much to their own demise, and consequently produces a limited subset of scientific collective consciousness. If hostility between

the two subsets was removed and a spirit of consilience engendered, all of humanity would benefit. Unfortunately, the limited and flawed existence and definition of current secular concepts is the result and reflection of a very narrow way of thinking.

The existence of absolute truth is espoused by many theists but not by scientists. In other words, a complete and correct definition of scientific concepts is not possible if absolute truth does not exist. And given that science rejects absolute truth, which is the criterion of correctness, of validity of scientific knowledge, then scientific knowledge will always be flawed and removed from correctness. This is the problem with no upper limits of inductive knowledge. Conversely, acknowledgement of upper limits does not negate the 'past finding out' element of the Divine but it does embrace that absolute truths do exist. Coupled they point out human inabilities and limits but also the potential to discover at least some absolute truths.

Science uses an inductive (analytical) method of knowledge. This method is based on the analysis, i.e. mental division, of the object of knowledge into aspects. Religion uses a deductive (non-analytical, meditative) method of knowledge which is not based on analysis. However, the two are not so different when one considers that the beginnings of scientific analysis (inductive method) begins with a deductive (non-analytical) method, e.g., when a scientist builds a theorem before he tries to prove it, he must first think of a theorem (a meditative, non-analytical method) and then guess the idea of a proof (further meditative, non-analytical methods) that he hopes to work out in detail. In this sense both the scientist and the theist are the same except that the upper limits of the inductive method that follows (for the scientist) is flawed in two major ways.

First, this method is flawed by anyone assuming that this method is objective, it is not. This method starts with the subjective (postulating a theorem—a deductive method) and is followed by attempts to prove the subjective (postulated theorem) guided by a subjective brain

that utilizes subjective proof methods drawn from subjective rationale, i.e., subjective interpretations—iron logic—of a very subjective impression history that is also influenced by a great body of subjective minds. This is the reason why many quantum leap discoveries are purely accidental.

Second, and more importantly, this method is limited by the absence of anything metaphysical—the Divine—something currently well beyond the halls of science. The upper limits of the inductive framework are limited to this material world and the testable systems of it, and the inductive method analyzes with the lack of absolute truths. The concept of induction suggests there is no upper limit, which suggests that at each stage of an inductive knowledge provides the statement and solutions of a new problem, new scientific knowledge, the result of scientific creativity. But, until science adopts a new kind of knowledge (a new way of thinking) it has severe limitations in answering the eternal questions.

Many theists experience thoughts and understanding via meta-consciousness which can often include some of the same cognitive processing that scientists use except that they (theists) rarely go about trying to prove their understandings. They accept them by faith. It is up to scientists to prove them and they would certainly advance their discoveries and understanding if they did try and did so in a manner that was less restrictive and limited by the inductive method, rather than solely governed by the "science of the laws of correct thinking (formal logic)."

It is through the mechanism of *divine thought waves* influencing the meta-consciousness that the Divine brings useful enlightenment to the sensitive, seeking, prayerful, meditating follower. This is how the prophets of old could forespeak of things to come with extreme precision. For HaMashiyach followers, this divine neuro-altering initiation and intervention miraculously changes the neuron processing resulting in both short-term (this worldly) and long-

term (other-worldly, eternal) benefits. That is why this initiation experience into the divine's world (the *basileia*, the kingdom) is called a "new birth". It is because this divine imbuing (Romans 5:5; 8:11; Luke 24:49; John 14:10, 20) experience, even though it is only a limited portion of the core axiomatic force of the universe (*agape*), literally changes the former carnal neuron processes. It opens the door to a new dimension of affect sensitivity, the ability to *pselaphao* (sense), "feel after" (Acts 17:27) *divine thought waves* and provides a metaphysical force that aids the recipient to change tenacious carnal behaviors (Romans 8:13; Colossians 3:5).

This imbuing experience also initiates the divine illumination continuum within the individual and transports them from one continuum to another. The death continuum is offset and the divine transmutation continuum (Romans 6:23; Proverbs 16:25) is initiated. The shorter-term result is ultimate morality (Briggs, 2012) and the long-term result is the eventual full transmutation that changes a mere mortal to an immortal (1 Corinthians 15:53; 2 Timothy 1:10; 1 Timothy 6:15-16).

This imbuing experience also alters the carnal neuron processing of the imbued individual in a manner that the understanding of divine *Debarim* (1 Corinthians 2:10-11, 16; Philippians 2:5) is greatly enhanced. What was formerly not understood becomes understood. In this manner some of the mysteries of the Divine are understood by mere *common* people, mysteries that are not understood by even the most intellectual persons who have not been imbued with *agape* (1 Corinthians 1:21).

SUMMARY - THE CONNECTION

Divine thought waves (divine light) are similar in nature to human thought waves (*electromagnetic brain plasma*) except that the wisdom level, volume and complexity of *divine*

thought waves that comprise divine meta-consciousness are vastly more superior to human thought waves that comprise human consciousness. However with the introduction of divine thought waves into the human *electromagnetic brain plasma*, it elevates human consciousness into the dimension of *meta-consciousness* of HaMashiyach (Philippians 2:5; 1 Corinthians 2:16). This involvement produces ultimate morality, increased understanding and wisdom and initiates the divine transmutation processes within the body and mind. Throughout the following chapters I will discuss the various elements of *divine transmutation* and its continuum, what I call the *divine transmutation continuum*.

Chapter

2

The Divine Transmutation Continuum

INTRODUCTION

As mentioned in Chapter One above, the *Divine Transmutation Continuum* (DTC) is inextricably linked to *The Divine Illumination Continuum* (TDIC). Therefore, in this chapter I will differentiate between the two and then review the inextricable connections between them. I will also provide geometric drawings to visually illustrate the concepts of both the DTC and the TDIC. In subsequent chapters I will expand on various elements of these continuums and how faithful believers can become more engaged in them and advance further along these continuums in an improved and enhanced way, which will enable faithful believers to become more productive kingdom priests.

DIVINE TRANSMUTATION CONTINUUM (DTC)

The DTC is the chief cornerstone and axiom of all other valid theological systems of thought (doctrines) and is inextricably and closely linked to the *universal tri-directional axiom* (UTA); all other Biblical teachings are merely subsets or extensions of this one core axiomatic law of the Divine—the DTC. Although the *divine transmutation continuum* is an axiomatic law of the universe, it is important to remember that YHWH is vastly more than just HIS divine thoughts, their expressions and their transmuted equivalents that humans experience. The forces-powers of HIS divine will (intention-codes) embedded in *debarim-logos* extend well beyond

what finite humanity is able to grasp or experience. But for humanity, it is where the Divine begins. And although all divine forces-powers are invisible, immeasurable, and uncontainable some of them undoubtedly exist both inside and outside of our universe. These invisible forces that humans experience (what humans see, hear, taste and touch micro- or macroscopically) merely reflect the effects these forces have upon the material world (physical materials within the universe) within which humans live, i.e., our human reality: and thus, they do not define, regulate, or measure the metaphysical and naturally occurring forces-powers themselves.

Humans, like no other creature, possesses this *YHWH*-like transmuting potential, but currently at extremely limited levels; it can be found spread across every conceivable able-minded converged/coalesced genome and chromosome mix—a mix that can potentially yield in excess of one trillion unique individuals, even if all were alive at the same time on planet earth. But, being born of *YHWH* greatly amplifies this divinely implanted transmuting potential.

This divine force, the DTC, is what Einstein spent thirty (30) years searching for, what he wanted to call the *unified field theory* (Kaku, 2004), an over arching, all pervasive, all encompassing theory that all other theories would be linked to, a theory that would explain how and why our universe came to be and does not fly apart. Others, like Bergson (1944), also sought similar answers relative to the origins of biological life and he named this unseen force at work in the universe *elan vital*. Although Bergson's view experienced broad public attention for awhile, it never took hold within the science community and thus it was never pursued rigorously and it faded away into obscurity.

Although the transmutation principle is known (to some degree) to the psychology world (e.g., self-analysis), the biology world (e.g., metamorphosis, programmed cell-death (PCD)--apoptosis, autophagic, neocratic, etc.), and the botanical world (PCD, atrophic factor, plants

emerging from germination to its pre-determined (genome) mature form, etc.), it has its deepest and more traditional roots in the theological (*YHWH*-ological) world. In other words, this truth is not foreign to most theologians and clerics. In fact, there is a small element of this divine law of the universe that most pastors have alluded to at one time or another, even if unwittingly. This is especially true if they have ever conducted a funeral. This continuum revelation I published several years ago led to my acquaintance with Dr. Van den Berg and his *Expression Theology*, a theological perspective that Dr. Van den Berg and I have since been discussing for several years now.

There are three facets of this *divine transmutation continuum* to be considered here, the first being the acknowledgement of the actual existence of divine plans (pre-planned events and outcomes) that stretch from before the creation of the world (before our human reality) and that extend into the eternal future (*YHWH*'s reality); a continuum that *YHWH* pre-planned, is executing and has also made accessible to humanity via a prerequisite enjoinder process. The second being an individual's willingness to enjoin this continuum by and through enjoining *YHWH*'s kingdom—enjoining it via the divinely provided covenant enjoinder process (a gift of grace)—and their willingness to remain therein as an engaged, growing, and progressing kingdom priest ever advancing *YHWH*'s kingdom on earth, walking in the LIGHT as He is in the LIGHT, until this world is filled with divine LIGHT/TRUTH/LOVE—engaged in and advancing along *the divine illumination continuum*. The third being, can it be known what exactly the eventual metaphysical-physical equivalent of the intended final stage of the *divine transmutation continuum* will look like? The third facet of this continuum will be examined more thoroughly in Chapter Seven of this book.

As a reminder *divine thought waves* (DTWs) carry truth data (a "genetic code" if you

please) that are embedded in them. This code contains divine intentions (HIS determinate counsel) that reach backward from before the universe began and reach forward to the final end stages of the intended transmuted physical-metaphysical equivalents of these said codes. After these DTWs transition to spoken *debarim*, the embedded codes in them will not return (or recycle) to the Divine until the embedded intentions (code) have been accomplished (transmuted)—not until the teleologic code has fully transmuted, not until its purpose has been fulfilled (Isaiah 55:11). Thus, it can be concluded that the "end is truly *in* the beginning", as with any seed-beginning; everything a person wants to know about an "end" can be found in its "*diploid*." As with the natural "genetic code" (creative-developmental instructions) that is embedded within any biological "*diploid*", before "embryogenesis" begins, in like manner DTWs inherently contain and carry the intentions (determinate counsel) of the Divine in them, right from the beginning.

Both the DTWs and divine *aoratos*, coupled with the core axiomatic force of the universe (*agape*), is the overarching force that keeps (bonds) the universe, including biological organisms, together; this amalgamation of forces produces a synergy that keep things from splitting apart and is the invisible force(s) that keeps the transmuting processes progressing (a metaphysical "embryogenesis) toward a grand culmination (Romans 8:19-23).

The OT prophets were able to tap into DTWs to a limited degree, however, Yahushua, the son (human) of YHWH, had nearly all if not full access to DTWs (John 3:34), except for knowing "the day or hour" of His own divinely scheduled return to earth. Post-Ascension, massive amounts of people (1 John 2:2) can now tap into DTWs.

As shown in Chapter One above, YHWH obviously has thoughts (verified by many scriptures) even though they are vastly more profound than ours. And HIS thoughts have existed

with Him throughout HIS eternal existence, which also makes them (HIS thoughts) eternal in nature. From this perspective, John wrote, “in the beginning (earth’s or the Divine’s) was the word (*logos-debarim*) and the word (*logos-debarim*) was with YHWH and the word (*logos-debarim*) was YHWH.”

If the word “beginning” here in John 1:1 refers to the Divine's beginning, it is beyond human comprehension because our finite minds cannot really fathom eternity past (nor eternal future or any other eternal implication), because we have no real frame of reference. It is likely John is referring to the universes beginning, but even this is as nearly impossible to fathom given that the “beginning” reference in Genesis 1:1 is not talking about the relatively short distant past when YHWH began to move upon the face of the deep, when YHWH hovered above the earth in its undeveloped, dark and void of biological life state. Just how long it took for our universe to be created is not clarified in Holy Writ, but was mostly likely an instant “flash” rather than a much slower process as portrayed by the erroneous “Big Bang” theory model (Briggs, 2013). And just how long it took before YHWH began to hover above the waters on the earth to start working on the earth to make it habitable (the seven day creation process) after the “flash” creation of the universe is also unknown. The point is that *divine thoughts* are eternal and elongated in nature and existed even before HE created the universe and developed the earth as a biological habitation. And, that HIS creative genetic-like thought codes are embedded in them (*divine thought waves*), like data embedded in radio waves (electromagnetic waves) or genetic codes embedded in seeds. And that everything (that comes into existence) began and begins with thoughts—the first stage of transmutation.

As shown, Holy Writ reveals the eternal nature of DTWs, which in turn reflects the continuum nature of DTWs. And a continuum reflects the long-term planning nature of *divine*

thoughts; that all of HIS planned (thought plans) events and final outcomes would not unravel instantaneously but would spread out over a time continuum—thus *the divine transmutation continuum* (DTC). Even the prophets detected these divine plans and this divine continuum principle, divine plans that preceded them and extended beyond their day, even though they sought to see it fulfilled in their day and to fully understand it (Luke 10:24; Matthew 13:17). But, full transmutation and the revelation of it in their day was not to be, it was not part of the divine plan—divine timing, thus the elapse of time, was/is a critical element of this DTC and TDIC.

Both the DTC and the TDIC are far more than a mere cognitive or mental growth exercise where YHWH would aid humans in learning and understanding divine truths. It also involves YHWH being distinctly and actively engaged within human reality in a multiplicity of ways ranging from 1) creation and the creatures that are part of it, 2) morality enlightenment, 3) giving of Himself for the purchase price required for human redemption, restoration and reconciliation back to the Divine, and 4) giving daily assistance to believers who “stay” in the kingdom in the form of help/power to overcome sin and become reputable kingdom priests who are faithfully engaged in advancing His kingdom “on earth as it is in heaven”. And, to such “staying” believers, YHWH promised an eternal benefit—a full transmutation that transforms mortals to immortals who will have an eternal habitation with the Divine.

By the mouths of both OT and NT prophets, YHWH has planned a continuum of events that have been (eternity past) and will continue to unfold (eternity future) within and beyond our physical universe. Some notable OT prophets that were used as oracles of the YHWH to speak some of these continuum-related *debarim* are Daniel, Ezekiel Isaiah and many others. Two notable NT prophets in this regard were Apostle John and Apostle Paul among others. In the *Disciples of Christ Volume 8, Eschatological Epistemology*, some of these future planned events

are explored. And as stated earlier, I will further examine what (I believe) our full divinely intended transmuted equivalent (the fourth stage) will look like.

THE DIVINE ILLUMINATION CONTINUUM (TDIC)

The TDIC is referring to the lengthy incremental LIGHT/TRUTH revealing process pre-planned by YHWH by which HE would gradually reveal Himself and portions of His will to humanity. This TDIC was a pre-planned long series of utterances and events that would extend well beyond the life of any one individual. It would spread over many, many generations, plans that could only be executable by a divine external being. This incremental revealing is a visible thread that can be followed by the discerning eye throughout the elongated writings of Holy Writ spread out over more than 1500 years of writings starting with the Book of Beginnings (Genesis) and ending with the Book of Revelation.

Given that humans are too finite and short-lived, biologically speaking, not any single individual (human) could execute such an elongated plan but could, with divine assistance, comprehend such a plan. However, full disclosure of His plan (HIS will) was only given to a small band of Jews, but this only after HaMashiyach had died (by crucifixion), was buried and rose again, deep within the body of this divine continuum, long after it had begun. This prevented Satan from discovering and trying to foil YHWH's divine redemption plan (1 Corinthians 2:8), for it was the death, burial and resurrection of Yahushua, and a believer's obedience thereto, that was/is the only initial means by which lost humanity can be redeemed and gain kingdom entrance, the initial qualifier. But this initial qualifying event and kingdom initiation is/was far from being the end of *the divine illumination continuum* (TDIC).

This kingdom entrance, this covenant enjoyment, this initial salvific event, this born

again experience (not in the traditional protestant sense), is made possible by one's **obedience** to the death, burial and resurrection, all of which is merely the beginning of the TDIC for the new believer, not the ending. This initial kingdom entrance (salvific event) only provides initial access to a divine (spiritual, metaphysical, other-worldly) kingdom that is otherwise inaccessible. However, this initial access, does not guarantee future eternal access or eternal residence. It is up to the individual whether or not they "stay" or "leave" this divine kingdom. But it is by "staying" that one gains ever progressive illumination, revelation, understanding and growth in the knowledge of YHWH and as equally important, how one maintains their kingdom access qualification that will one day translate into living eternally with the Divine (Matthew 10:22). This staying is the "forty days" component of the gospel. So in short, *the divine illumination continuum* is only available to the "staying" believer, it is not available to the "backslider" or the unbeliever, so long as they remain in their "backslidden" or "unsaved" state.

The main long-term goals for the "staying" believer is 1) the full subjugation of the carnal nature, 2) the full free reign of the spiritual nature that was acquired at the "born again" experience (the divine imbuing of a portion of the core axiomatic force of the universe), 3) the participation in advancing YHWH's kingdom by being an active undefiled kingdom priest, which includes the "ministry of reconciliation" and being an active edifier to the body of HaMashiyach and ending with 4) the culmination of all things, when YHWH is all in all, when believers transition from mere mortal to immortal beings—when the Bride of HaMashiyach is revealed/displayed to the universe for who "she" really is and shall eternally be. All this progressive development is enabled by the *grace-agape* forces involved in and around this TDIC. This progressive illumination and the forces of it acquired by being a "staying" believer enable individuals to achieve the four main goals listed above. This is where and how the

divine *dabarim* and the *spirit* work together within the life of the “staying” believer.

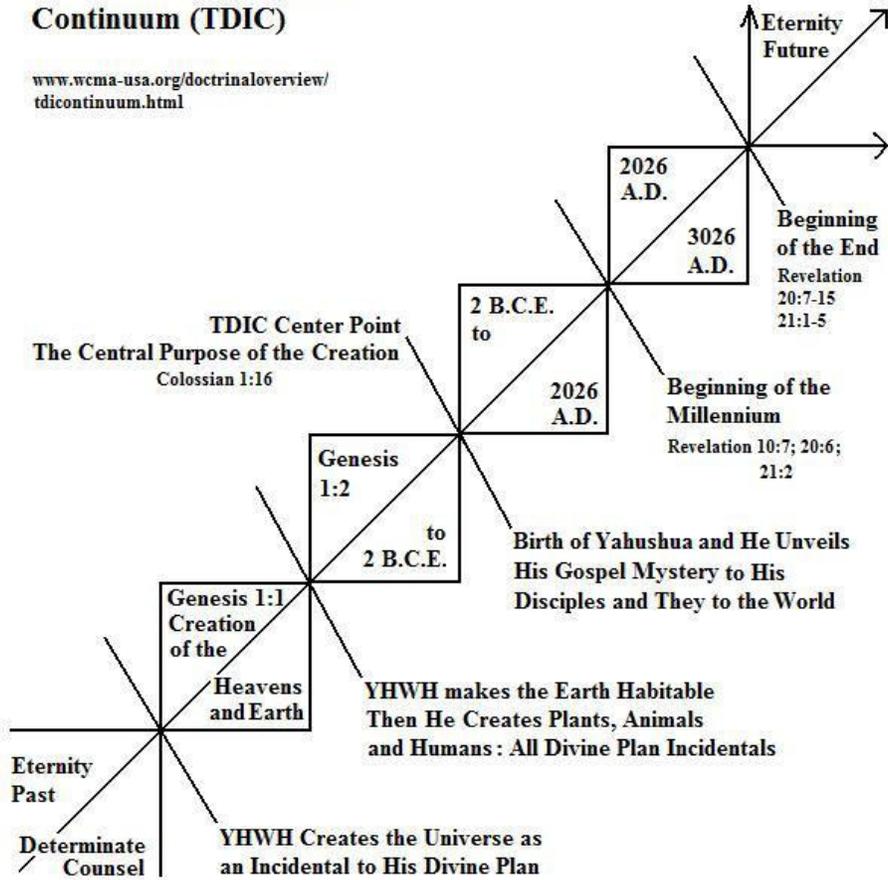
This ever increasing continuum of knowledge and understandings a believer gains is incremental, mainly because knowledge building and understanding of knowledge is a process not an instantaneous event. It takes time for the new neuron processing paths in the brain to develop and become established, on which newer knowledge and understandings will be built (Romans 1:17; 2 Peter 3:18), on which newer knowledge and understandings can be built, and so on and so forth, so long as the human brain remains healthy enough to do so. With increased knowledge and understanding (light) comes increased-elevated morality and awareness.

This illumination process can also be described as “seed planting” with seeds (divine seeds) that contain divine transmutation codes embedded in them. These divine codes take root in the neurons of the brain that produce “fruit”, i.e., new ways of thinking (mental processes) and behaving (behavioral changes). The end results of a believer faithfully yielding to these continuum forces (embedded divine codes, *agape*, *divine thought waves*) leads to ongoing changes (improved mental processes and moral behaviors) and an eventual full transmutation.

Below are two geometric illustrations of *The Divine Illumination Continuum*: the first reveals the overall view of the TDIC and the second provides a sectional view (enlarged) of the TDIC. The TDIC is one of the major constructs inextricably linked to *Transmutation YHWH-ology* and the *Universal Tri-directional Axiom*, (Briggs, 2007). There is a crossover between the TDIC and the DTC and I will explain this more clearly in the next section.

The Divine Illumination Continuum (TDIC)

www.wcma-usa.org/doctrinaloverview/tdicontinuum.html



divine apparatus, one can "hear", or be enlightened by it.

SUMMARY – THE DISTINCTION

In conclusion, the distinction between the two (TDIC & DTC) is this. The TDIC is a dyad, the continuum of an unveiling—the unveiling of divine plans (DTWs)—coupled with the continuum of learning—our learning of it (divine plans) and applying it. Both are gradual processes, and both make continual advances toward elevated states and both are advancing towards a grand culmination. The DTC on the other hand is the literal unfolding (not the “unveiling of plans”) of or the literal physical materialization of these divine plans—the divine genetic code (DTWs embedded in *Debarim*)—the actual transmuting process being witnessed in action, whether it was witnessed by people in the past or seen by people in the present or what will be witnessed by people in the future. It is like the architect designing and planning (*thought waves*), who then spells out his thoughts as blueprints (codes, instructions), and then the actual construction of the blueprints (the latter stages of transmutation).

The crossover is this. The TDIC is the process by which others become aware of the architect’s *thought waves* (plans) both in the blueprint stages and the actual construction stages. The DTC is the actual stages themselves. They are inextricably linked because you cannot have the TDIC without the DTC and the architect who initially had the *thought waves* in the first place. So, although they are linked and crossover each other, they are distinct.

Chapter

3

The Four Stages of Transmutation

INTRODUCTION

The DTC is the chief cornerstone of all other valid theologies or theological systems of thought and is inextricably and closely linked to the UTA; all others are merely subsets of this one axiomatic law (the DTC) at work in all dimensions both inside and outside of our universe, whether perceived or not, whether measurable or not. And there are four stages of the DTC. I will proffer the details of these four stages in this chapter.

The four stages of transmutation begin with metaphysics (*divine thoughts*), and then advances to the second stage, the expression mechanism (vocal or otherwise) of divine thoughts. This is followed by the third stage when expression materializes into some form of intermediate reality. Finally the last stage of the continuum is the metamorphosing of the intermediate reality stage into its final transmuted form, its full divinely intended reality—the transmuted equivalent of the Divine’s intention-code embedded in expressed *debarim*.

STAGE ONE - DIVINE THOUGHTS & METAPHYSICS

Metaphysics points to the phenomena of the non-physical dimensions, something that cannot be seen with the naked eye and cannot always be rationally explained. The OT prophets delved into metaphysics and mystery and would thus be traditionally known as *mystics*. And, in

the NT the kingdom of YHWH centers around both a mystery being unveiled (Matthew 4:11; Romans 16:25) and the metaphysics (Romans 14:17) that revolve around that mystery. Thus every NT Spirit filled believer is a *mystic*, in the Biblical sense.

Mysticism, in the traditional sense and according to its etymology, implies a relation to mystery. Even in philosophy, *mysticism* is explained as either a religious tendency—a yearning of the human soul seeking an intimate union with the Divine—or a system of thoughts and practices growing out of such a tendency. As a philosophical system, *mysticism* considers as the end of philosophy the direct union of the human soul with the Divine through contemplation and love, and attempts to determine the processes and the means of realizing this end. For the NT believer, however, this contemplation is not based on a mere analogical knowledge of the Divine, but emerges from a direct and immediate personal experience with the Divine. According to this tendency, it is both speculative and practical; it extends itself to both knowledge and application; for the obligation of action, a style of life; both contemplative and affective, emphasizing the intelligence, and in particular, the part of the will.

Given that *divine thought waves* (DTWs) can no more be seen than most other electromagnetic waves, they too easily fall under the metaphysics category. And given that DTWs are metaphysical in nature and are central to what comprises the DTC and the TDIC, both the DTC and the TDIC also fall under the same category. And because Holy Writ is a system of thoughts and practices that directly relate to the yearning for, having and maintaining an eternal relationship with the Divine, Holy Writ is truly a book on *mysticism*, which includes writings focused on both revelations of past mysteries and additional writings about mysteries not yet revealed, truly a book for the *mystics*.

When YHWH had thoughts (*machashabah machashebeth*) in the past eons of HIS

timeless self, prior to the creation of the universe, no one other than YHWH Himself was there to observe or experience them (Isaiah 37:16; 44:24) and even if there was, HIS *thought waves* would still be invisible and metaphysical in nature. But, at some point in the eternity past the Divine spoke (*amar*) some of HIS thoughts and forever changed the “landscape” of HIS eternal space-dimension. The only *divine thoughts* that we do know about that were spoken are those that have transmuted or that will be transmuted and that only because of the mouths of HIS holy prophets. Just how vast HIS unspoken thoughts are we not know but according to HIS holy prophets, they are very complex and past finding out (Isaiah 55:8-9; Job 9:10; Romans 11:33).

It is important to remember that YHWH is vastly more than just HIS *divine thoughts*, their expressions and their transmuted equivalents that humans see and/or experience. The forces-powers of HIS divine will (intention-codes) embedded in *debarim-logos* extend well beyond what finite humanity is able to grasp or experience. But for humanity, it is where the Divine begins. And although *divine thoughts* and the forces-powers of them are invisible, immeasurable, and uncontainable some of them undoubtedly exist both outside and inside our universe. These invisible forces that humans experience (what humans see, hear, taste and touch micro- or macroscopically) merely reflect the effects these forces have upon the materials within the universe within which we live, i.e., human reality: and thus do not define, regulate, or measure the metaphysical and naturally occurring forces-powers themselves. In other words, prior to the existence of our material universe and material world that reacts-responds to these eternal divine forces-powers, these divine forces-powers still existed. *Divine thoughts* (an element and stage of the *logos*) and the forces-powers of them are truly eternal (John 1:1), for they are YHWH.

Humans, like no other created creature, possess this *YHWH*-like transmuting potential,

but currently at extremely limited levels. Why do I say this? Because humans have thoughts and have the ability to transmute these thoughts into intended physical equivalents, like the analogy I presented earlier about an architect. This is also confirmed by Holy Writ (Genesis 11:4, 6). Being born of *YHWH* greatly amplifies that potential.

Quantum physics is now discovering that not only is there a field of interconnected energy throughout the entire universe, but that each part of the whole contains all the information of the whole, in similar fashion as to how the entire genetic code of each biological organism is embedded in each individual biological cell of that organism. In like manner *divine thoughts*, the embedded intentions (code) found in HIS *debarim-logos*, are also omnipresent; YHWH is omnipresent and because YHWH is *debarim-logos* (John 1:1), so are HIS intentions that are embedded in them. And if one becomes sensitive enough to HIS *divine thoughts* (Romans 8:27; 1 Corinthians 2:16; Philippians 2:5), they too can "hear" them and/ or be enlightened by them (Acts 17:27; 22:14; John 10:13; Ephesians 3:5; Hebrews 3:13).

The human genetic code determines what we will look like in maturity. It is similar to how a "blueprint" determines what a building will look like when it is built. The genetic code found in every seed and every created tangible thing began with *divine thoughts*. This is truly where the origins of life came from, yet the halls of science are still searching for the genetic source that not only started biological life but advanced it beyond single cell life forms to even more advanced and complex life forms we witness here today. The same is true with the slow progression and direction of society; it all boils down to the genetic codes (*divine thoughts-intentions*) that are guiding-instructing its progress and direction toward (into) a grand culmination.

If there is anything that tangibly exists around you it began with *divine thoughts*. And, if

you believe that there will be some kind of future existence of tangible things or metaphysical things, remember, it all began with *divine thoughts*.

STAGE TWO – SPOKEN THOUGHTS

The second stage of transmutation involves the dimension of the spoken (*amar*) thoughts (*machashabah machashebeth*) of the Divine. Without this stage no thought (intention) would ever physically (or otherwise) materialize. In other words nothing would have been created if YHWH had not “opened His mouth” to speak. And we know that at least some of YHWH’s thoughts were spoken, because we can physically see, taste, hear, smell and touch some of those thoughts that were spoken by the Divine. For example, YHWH said (spoke) “Let there be light”, and the transmuting power and equivalent results of that spoken thought is still present with us to this day. There are many other examples found in Holy Writ I could give, but I think you already get the point.

In like manner, a Spirit-filled believer cannot expect anything to be metaphysically initiated in their life unless either YHWH speaks into their life, issue and/or situation as a result of the believer speaking it into their own life, issue and/or situation. Furthermore, the efficaciousness of this speaking depends on the nature, method, style and syntax of this speaking: it must follow the model Yahushua (and the Apostles) laid out for us. Yahushua never begged, screamed nor vainly repeated His speaking whether to nature (the wind, water, fig trees, waves, etc.), disease, sickness, physical deformities, or to devils (or evil spirits). His authority over all forces in the universe was indisputable. He simply commanded something to be done (Mark 4:39; John 11:43; etc.) by speaking directly to “it” (the issue, situation, sickness, disease, nature, etc.). It was not a question of “if He could” but “if or when He would.” Spirit-filled believers can

do the same things, even greater (John 14:12) through His name (John 14:14; Acts 3:6; 16:18; etc.). This is a divine principle (law) that is far too often overlooked.

While some spoken thoughts of the divine (Hebrews 1:1) are already tangible, there are some, undoubtedly many, that are not yet fully transmuted. This we know because Holy Writ provides sufficient examples of spoken thoughts of the Divine that are not yet realized; *divine thoughts* that were verbalized by the mouths of HIS holy prophets. Furthermore, what we do not know is how vast and numerous are HIS thoughts and how much more we mortals can know and experience (Isaiah 64:4; 1 Corinthians 2:9). This was the underlying reason for the existence of the OT “school [sons] of the prophets” (1 Kings 20:35; 2 Kings 2:3, 7; 4:1; 6:1; etc.); this fraternity of prophets seriously desired to hear more and understand more (1 Peter 1:10) about *divine thoughts* (intentions) and the mysteries in and around them.

Although the prophets spoke (Haggai 1:13) under the unction and authority of the Divine (James 5:10; Hebrews 1:1; Romans 1:4; Acts 3:21, 24), their understanding was not always fruitful (1 Peter 1:10); thus the need-desire for the “school of the prophets.” While there is no doubt that this school was valued by and useful to the prophets in a multiplicity of ways, no amount of study could expedited YHWH plans (Galatians 4:4) or the premature unveiling-revealing of HIS mysteries (1 Corinthians 2:8; Ephesians 3:5; Roman 16:26). But, given the current location we are now at along the DTC much more disclosure and understanding is now readily available (Luke 24:47; Acts 26:22; 24:14; 28:23).

The human genetic code determines what we will look like in maturity. It is similar in concept to how a “blueprint” determines what a building will look like once built. The genetic code found in every seed and every constructed or created tangible thing began with thoughts. Likewise, when *divine thoughts* are expressed (vocally or via some other medium), they

eventually form into a reality, a reality that is precisely according to the code's equivalent. This is why divine speaking was precise. As stated earlier, this is truly where the origins of life came from, yet the halls of science are still searching for the genetic source that not only started biological life but also advanced it beyond single cell life forms to even more advanced and complex life forms.

Finally, the principle of immutability (*ametathetos*) comes into play when *divine thoughts* (*machashabah machashebeth*) are spoken (*amar-debarim*). Unlike our own finite ability to creatively speak, when YHWH speaks, even through the mouths of HIS holy prophets, the creative genetic-like thought codes embedded in them cannot be stopped or altered. The prophet Isaiah (55:11) penned this about the Divine's spoken words, "so shall My Word be, which goes out of My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall certainly do what I sent it to do."

This is why when YHWH speaks an oath (or anything) it is immutable (Hebrews 6:18); because there is an irreversibility law and nature (forces) involved with YHWH's spoken thoughts. And the genetic-like codes (intentions—like the genetic code found in seeds) that are embedded within them (in HIS *logos-debarim*) will begin unfolding because when (*amar*) *divine thoughts* are spoken a creative power is unleashed that initiates a creative (development) process. Once this creative-development process (transmuting) is started it will not end until the metaphysical-physical equivalent of the predetermined genetic-like code is fully realized. We know this law to be true because Holy Writ and history bear witness to this fact with many examples of prophetic fulfillments that sprang forth out from spoken *divine thoughts*.

Although we mere mortals may not know the full breadth and depth of *divine thoughts* and does not therefore always know with exact precision when a particular spoken thought will

fully transmute, YHWH knows. For example, we may not know what number of Gentiles must “come in” before the gospel of salvation expires, or the exact day HaMashiyach will return, YHWH knows (Matthew 24:36).

STAGE THREE – SPOKEN THOUGHTS FORMING

Although the transmutation principle is known to the psychology world (e.g., self-analysis), the biology world (e.g., metamorphosis, programmed cell-death (PCD)--apoptosis, autophagic, neocratic, etc.), and the botanical world [PCD, atrophic factor, plants emerging from germination and developing into its pre-determined (according to genetic codes) mature form, etc.], it has its deepest and more traditional roots in the theological (*YHWH*-ological) world. In other words, this truth is not entirely foreign to most theologians and clerics. In fact, there is a small element of this theology that most pastors have alluded to at one time or another, especially if they have ever conducted a funeral. *TY* is also akin to Van den Berg's *Expression Theology*, a theological perspective Van den Berg and I have been discussing for several years now.

Most theologians and clerics alike are quite comfortable with and accept the fact that Paul wrote about a physical to metaphysical change that will take place with believers when their physical mortal bodies put on immortality. This physical to metaphysical change has to do with the fourth and final stage of transmutation. I submit that the third stage of transmutation appears to be the longest and slowest stage of the transmutation process. As far as this process is concerned with humans, once the spoken *divine thoughts* are embedded in the human mind (psyche) it immediately begins to affect the neuron firing path. It begins to develop and transform the human mind into the “mind of HaMashiyach” (Philippians 2:5). But the speed and

level of advancement is dependent on and individual's submission to the process. This submission involves mind (soulish, spiritual) nurturing via prayer, reading, study, meditation and teaching and discussing the word (revelation) of truth.

Limited submission to the process results in limited advancement. Conversely, the greater the submission the greater the advancement will be. In some cases regression can even occur as indicated in DOC Volume 4. But, just how debilitating low level submission can be relative to the transmutation process is debatable. One may argue that a person can at least escape the flames (1 Corinthians 3:15-16) while others may argue that they will be excluded from the fourth stage all together (Hebrew 2:3: 12:25). In either case, it is vitally important that religious masters (doctors, five-fold members) understand the process and keep those they influence well informed and well edified for they will suffer the greater condemnation for any false teaching or misguiding of YHWH's children (Matthew 18:6; James 3:1).

Given that restructuring of neuron paths is an elongated process (it takes time) it must be restructured and or developed in layers. Being exposed to everything at once will not produce an immediate maximum transmutation. Only so much can be "absorbed" and assimilated at a time by the human mind and only that which is appropriate to the current level of development. This much like the building of a block or stone wall, you cannot start at the top: a foundation and many layers on top of the foundation must be laid down first before the capstone can be laid. The human mind is developed in a similar manner. Each exposure to the word with spiritual nurture lays yet another layer advancing the believer's mind ever closer to the capstone stage. This is not suggesting nor promoting a Gnostic philosophy that was developed at the hands of men, but a solid kingdom philosophy well rooted in Holy Writ. Salvation does not come by mere knowledge or the accumulation of information, that idea is a Gnostic anthropocentric oriented

belief system (albeit loosely and primitively stated). But the accumulation of divine knowledge and faith comes by hearing the word of YHWH, especially when a believer is being led by the Spirit. This is the only way to be elevated and progress along the divine transmutation continuum, from faith to faith (Romans 1:17). This submission to both the Spirit and *Debarim* facilitates an ongoing transmuting process, a process that is divine in nature, not anthropocentric in nature that orients around self learning or self-knowledge.

It is in this area that Satan disguises himself as an angel (messenger) of light. As always he utilizes real truth (light) and then adds falsehoods to it and thereby distorts truth which makes the end product a non-truth. By following these distortions that proffer the illusion of self enhancement and eternal benefits eternal disappointment will be the end results. Those who know this also know that these satanic illusions may provide temporary pleasure at best and false hopes at worst, hopes that end in eternal damnation, an eternity of obscurity and suffering. Once a person is caught in this web of lies, they continually spiral downward into an abyss that only divine intervention can save them from, unless they cross the point of no return, blaspheme against the Holy Ghost (1 John 5:16; Mark 3:28-29).

The first deception perpetrated by Satan on humanity is recorded in the book of beginnings, namely this,

“...Yea, hath God said, Ye shall not eat of every tree of the garden? ... And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:1-4

Notice the progression of the deception. He starts by planting seeds of doubt followed by a blatant lie, “Ye shall not surely die:” He then follows this by making three truth statements:

1. Your eyes shall be opened.

2. Ye shall be as gods.
3. Knowing good and evil.

Although three quarters of what he said was true, the one quarter that was a lie made the entire supposition a falsehood, an illusion of false hope that yielded severe lifelong pain, suffering, and regrets. By believing this deception it led to an act that plunged Adam and Eve and their entire posterity (the entire world) into sin and separation from YHWH. But what you must pay attention to is this: Satan's deception centered on the accumulation of knowledge and what this knowledge would produce. Does this mean that gaining knowledge is evil or sinful? Absolutely not! What is evil here is the method and type of knowledge that is to be gained. It was to be gained by circumventing a divine ordinance and the knowledge to be gained would start with (built on) a rebellious lie.

The same is true with Gnosticism and other similar esoteric oriented societies. The sad part is that much of the learning these groups have gained (and/or propagate) is in fact truth-based. But the fly in the ointment here is the lies that are entangled in them. This admixture makes it difficult for unsuspecting follower to distinguish truth from deception. But keep in mind that only solid, pure and divine truth and knowledge is suitable for initiating the divine transmutation continuum, a growth path that will lead to eternal life. Anything else (deceptions) puts the believer on an immediate downward spiral to eternal death.

Making a distinction between truth and deception requires that every believer draw upon the Spirit and exercised senses (Hebrew 5:14) that discern, that bears witness as to the truthfulness or falseness of doctrines heard and/or read. Unfortunately, many religious people have no accurate benchmark by which to compare and contrast teachings and are thereby easily tossed to and fro with every wind of doctrine (Ephesians 4:14). The easily tossed have religious

foundations built with faulty building materials, i.e., false teachings, which are admixtures of truths and lies which still net false doctrines, damnable deceptions.

The closer one gets to elevated states of transmutation, the closer one gets to poignant persecution and transfiguration. Men who were intensely engaged in *Debarim* and the Spirit not only experienced heavenly (other worldly) states but were also severely persecuted. Stephen was one example (Acts 6:15) and Paul was another, one who experienced dimensionalism (2 Corinthians 12:2) as did John the Revelator (Revelation 1:9-10) as did Yahushua Himself (Matthew 17:2). I have heard reliable witnesses that testify of similar events happening to my father as a young devout believer as well as to other intensely devout believers.

The third stage of transmutation deals with an endless ebb and flow, an internal vacillation that reflects the internal war between the flesh and the spirit. The spirit is truly willing, but the flesh is weak (Matthew 26:41) especially given that it forever attempts to keep the believer anchored to this physical material world to gratify the desires of the flesh versus releasing them to the things of the Spirit (Romans 8:13; Colossians 3:5). But the more spiritual nurture the believer engages in (submits to) the stronger the spiritual man becomes. In fact the scripture provides a progressive formula that virtually guarantees spiritual success.

“Whereby are given unto us exceeding great and precious promises that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And besides this, giving all diligence, add to your faith virtue; and to virtue knowledge ; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity; For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:”

2 Peter 1:4-10

This third stage of transmutation establishes the ground work, the mind set, the establishment of the “mind of HaMashiyach” within the mind of the believer. This third stage makes an imprint on the newly birthed spiritual mind (or not) that yields a way of thinking or mental processing, the only acceptable neuron pathways that is “friendly” (compatible with) to the Kingdom of YHWH (Romans 8:7). Any other way of thinking (or mind) is enmity (an enemy of) to YHWH’s Kingdom (James 4:4). This third stage precedes the fourth and without this third stage the fourth stage will not occur. It is not something that can be retro activated. This is the proving stage, the litmus test, the telltale sign of whether or not the truth (true light) is truly within (or not).

This is not an independent or isolated process but it is a group process that involves our engagement with other believers and sinners alike. It gives the believer an opportunity to put into practice, refine and improve the “mind of HaMashiyach” that is developing within. Our behavior toward others, whether charitable or maltreatment, is a true indicator of that which lies within (Matthew 25:40). If we do not “have it” now in this stage, we can never have it at all. Now is the time to get it right, but it must be genuine, not just appear to be so because YHWH knows the true intents of our heart (Matthew 7:16-24). This third stage establishes whether or not we will have the opportunity to eternally participate in a far more grandeur and sophisticated position in the Kingdom of YHWH, a participation that follows the fourth stage of transmutation (Matthew 25:21-30).

This is why Solomon said, “For as he thinketh in his heart, so is he” (Proverbs 23:7) and why Paul said, “think on these things” (Philippians 4:8). The very wise oracles of antiquity knew that there were great benefits that came to those who with discipline applied the power of correct thinking in their life: it produced correct speaking (Matthew 12:34), correct behaviors (Luke 6:45) and ultimately divine transmutation. Even secular scientists (psychologists and the like)

know this Biblical wisdom to be true.

STAGE FOUR – PHYSICAL-METAPHYSICAL EQUIVALENTS

There is at least a fourth stage to this transmutation continuum: anything beyond that is currently unknown. The fourth stage involves a sort of metamorphosis from physical back to metaphysical. Let me explain. Tangible reality began with the metaphysical, *divine thought waves*, then advanced to expression, then advanced to some kind of physical reality, then will advance even further back into some metaphysical form: thus the transmutation continuum circle/cycle is complete, as far as we know. Whether or not this is cyclic, we have no real solid proof except that the “end is in the beginning” and that we do observe cyclic patterns in nature and YHWH is the author of nature. But whether or not this applies to the metaphysical domain of heaven (eternity) I cannot say for certain, that would be mere speculation on my part.

The above is a crude overview of transmutation in a nutshell. Within this overarching extremely complex divine system (will, code, etc.) there are many other subsystems (part of the whole) at work, those that are either in sync with this divine continuum or those that are not (but that can certainly advantage the believer with awareness). It goes without saying which subsystem we should want to align with.

The real transmutation energy is *agape* which is embedded and centralized in the transmutation instructions (code) found within in *debarim-logos*. By aligning with this code and enjoining it participants can enjoy gracious incidental benefits. But these benefits must not become the central focus of our faith lest the staying power be lost as well as the benefits. The central focus of the continuum is this: everything (even incidentals) was ‘created by him and for him’ (for Yahushua HaMashiyach, not for humanity per se) but the faithful called and chosen

will certainly be incidentally blessed beyond comprehension. Regardless, this central focus, this divinely spoken code of the Kingdom of Heaven, whether spoken by the mouths or pen of His holy prophets or by YHWH Himself will fully transmute into some form of divine physical-metaphysical reality, with us or without us.

Everything in (and outside) the universe is moving (developing into) toward a final culmination that will look exactly as is predetermined by spoken *divine thoughts* and will fully comply with the “for him, by him” principle (law). As a final note, it is important to remember that these four stages only represent a miniscule fraction of YHWH's existence and potential. YHWH is vastly more than just HIS *divine thoughts*, their expressions and their transmuted equivalents that humans have/do/will experience. Needless to say, the forces-powers of HIS divine will (intention-codes) embedded in *debarim-logos* extends well beyond what finite humanity is able to grasp. But for humanity, it is where experiencing the Divine begins.

Divine forces-powers are not only invisible, immeasurable, and uncontainable, they are also difficult if not impossible to fully understand or explain. This is partly due to the fact that divine forces are invisible and are only known to exist because and by the ways they impact the physical world that we can see and observe. Therefore, any other metaphysical aspects (potentials, abilities, workings, etc.) of these forces beyond the observable physical impacts are just not known to humanity. This is why the scripture can say that HIS ways are past finding out (Job 9:10; Romans 11:33).

THE MIND OF HaMASHIYACH

New neuron growth in the human brain is a process as is the development of the spiritual mind, the “mind of HaMashiyach (Philippians). I have actually observed on film the growth

process of a neuron in the brain as it grew and created a new connection path. As each new truth seed is planted in the brain, new processing and access paths must be developed (grown) in order to fully access and utilize new truths. After new paths are well established, it becomes the platform (ground) for new seeds and the new neuron growth that will follow if/when exercised.

This is why Apostle Paul indicated that a believer's faith is a process of elevation as "from faith to faith" (Romans 1:17). This is not the picture of a downward spiral, reducible complexity or a sideways transition but an upward movement of increased revelation of irreducible complexity until HaMashiyach is (fully) formed in us, until we have the "mind of HaMashiyach", the fullness of our "faith." Without this divine intervention human flesh including the human brain spirals downward and reduces in complexity until death and decay reigns over the mortal body.

Even though the process is happening in our physical brain facilitated by the electromagnetic brain plasma's meta-consciousness, it is still Yahushua who is the "author (chief leader) and finisher (completer) of our faith." After all it is His Word and His Spirit that is in us underlying and facilitating the transmuting process that is occurring in our meta-consciousness (our soul/heart/mind). YHWH's *debarim* contains new (*divine thoughts*, new codes) spiritual genetic information that facilitates a newly transformed mind (Romans 12:2; Titus 3:5).

Revelation is about hearing/understanding divine promise (intention) but that is not a fulfillment of the promise. Fulfillment comes by buying into the promise, the revelation, the intention (divine thoughts) of YHWH and acting upon it by faith. Israel was pregnant with promises but died outside of the Promised Land. They could not see themselves overtaking the "giants" in the land. They saw themselves as grasshoppers when comparing themselves to the inhabitants of the Promised Land. You see, promises are not good enough sitting there until you

can buy into the promise (divine intention). Acquiring a picture/understanding is the key to making the promise work. Einstein believed that visualizing something in your mind can take you beyond the “facts” of what appears to be the limits of reality.

Chapter

4

The Genome Analogy

INTRODUCTION

Before I get into the discussion on our “two brains” in chapter five I want to review parallels between the human genome and *divine thoughts* that are embedded in *debarim*.

Although it is a striking parallel it should not be too surprising given that this knowledge and the associated laws, principles and forces that exist are already well known and understood by YHWH. After all, He is the creator of all and the source of all, both visible and invisible. We are just now beginning to see the tip of the iceberg. All of the codes (instructional information) of life and of the universe can be found in Him and thus He is the source and origin of life and all of the new genetic information found in life from the simplest life forms (like the *Carsonella ruddii*, or possibly the bacterium known as *Pelagibacter ubique*, or the mitochondria) to the most complex cells in the human body (like neuronal cells). Without His involvement and insertion of new genetic information life forms would not exist at all or if started by the Divine and then if He removed His involvement, life would be and remain horizontal in complexity at best rather than varying degrees of complexity as we see today.

THE HUMAN GENOME

What is the human genome? And what are the parallels between the genome and *divine thoughts*? Let’s start by examining the human genome (gene). Should you find this information boring, try to slog through because I intermittently insert various spiritual insights along the way.

The human genome is the complete set of genetic information identically found in each (new estimate of about 37.2 trillion) human cell (Zimmer, 2013). This information is encoded and called DNA sequences organized within 23 chromosomal pairs within the nuclei of each human cell. Human genomes include both protein-coding and noncoding DNA. The DNA found in the egg and sperm cells are estimated at three (3) billion DNA base pairs but the diploid genomes found in somatic cells have double that DNA content. Although there are huge differences among genomes among human individuals (around 0.1%) this is still remarkably small when compared with the differences between humans and the acclaimed closest animal “relative”, the chimpanzees and bonobos, which runs around 4%.

I still find it interesting that despite the fact that the sequence of the human genome has been nearly fully determined by DNA sequencing, it is still not yet fully understood. Many (if not most) have been identified by a combination of high throughput experimental and bioinformatics methods, yet much work still needs to be done to further reveal biological functions of the DNA proteins and RNA products. Results imply that most of the voluminous quantities of noncoding DNA within the genome have associated biochemical functions, including organization of chromosome architecture, regulation of gene expression, and signals controlling epigenetic inheritance.

There are approximately 20,000 or more human protein-coding genes but this is not certain, it is still being studied and this number already reflects a reduction from earlier estimates. Protein-coding sequences only account for a very small fraction of the genome, about 1.5%, and the rest is associated with non-coding RNA molecules, LINEs, SINEs, regulatory DNA sequences, introns and even sequences for which no function is even known yet.

Protein-coding DNA sequences represent the most widely studied and best understood

component of the human genome. All the production of human proteins emerge out from these sequences even though several biological processes can lead to the production of many more unique proteins than the actual number of protein-coding genes. Nonetheless, the exome contains the complete modular protein-coding capacity of the genome and consists of DNA sequences encoded by exons than can be decoded into proteins.

While the number of human protein-coding genes is not strikingly larger than that of many less complex organisms, this is likely due to the extensive use of alternative pre-mRNA splicing that occurs in humans. This gives the human cells the ability to build a very large number of modular proteins through the selective incorporations of exons. Furthermore the size of protein-coding genes within the human genome has enormous variability. All of the DNA sequences within the genome that are not found within protein-coding exons is defined as Noncoding DNA (ncDNA), which are never represented within the amino acid sequence of expressed proteins. Therefore, more than 98% of the human genome is composed of ncDNA.

So what does all this mean? The exact amount of ncDNA that plays a role in cell physiology is still hotly debated. The ENCODE project suggests that 80% of the entire human genome is either transcribed, binds to regulatory proteins or is associated with some other form of biochemical activity. But the jury is still out as to whether or not all this biochemical activity contributes to cell physiology or a substantial portion of this is the result of transcriptional and biochemical noise, which must be routinely filtered out by the organism. It is possible that many transcribed noncoding regions do not serve any role and that this transcription is the product of non-specific RNA Polymerase activity. I suggest that pseudogenes are leftover copies of protein-coding genes, often generated by gene duplication, that have become nonfunctional from the lack of use; genes that provide room for elasticity, the human potential to adapt to our

environment, but this not an unlimited potential. There are structural limits and boundaries to this potential. These leftover genes (pseudogenes) undoubtedly include genes that were once needed when humans used to live nearly 1000 years of age and before they became city dwellers. Pseudogenes do not indicate evolutionary advancement, as some scientists would have you believe. Rather it is a reflection of the reduction of complexity, which is the result of the removal of divine intervention and a change in the natural habits of human kind to unnatural habits. Research suggests that all animals have proportionately fewer pseudogenes than humans.

A common misconception in times past was that ncRNA lacked critical genetic information or function. This is no longer believed. In fact, it is also now believed that ncRNA also contributes to epigenetics, RNA splicing, transcription and the translational mechanism. This new understanding of RNA's role in genetic regulation and disease offers a new potential level of unexplored genomic complexity. Not only are ncRNA molecules encoded by discrete genes, the initial transcripts of protein coding genes usually contains extensive noncoding sequences in various forms. And, some types of ncDNA that are part of regulatory sequences are genetic switches that do not encode proteins but they do regulate when and where genes are expressed.

All humans show significant variation in gene DNA sequences except identical twins. Therefore, the Human Reference Genome (HRG) is used as a standard sequence reference. And, Repetitive DNA sequences comprise approximately 50% of the human gene pool. Several important considerations regarding the HRG are as follows:

- * The HRG is a composite sequence and does not correspond to any actual human being.
- * The HRG in no way represents an "ideal" or "perfect" human being. It is simply a standardized representation or model that is used for comparative purposes.

- * The HRG is a haploid sequence. Each chromosome is represented once.
- * The HRG is periodically updated to correct errors and ambiguities.

DNA sequences can replicate and insert copies of themselves at other location within the host gene, called transposable genetic elements, and are an abundant component in the human gene pool. Both non-functional transposons, sometimes called “jumping genes”, and functional transposons account for about half of our total human DNA. The “jumping genes” play a major role in sculpting the human genome. Unfortunately some of these sequences that have become permanently integrated into the human gene pool and are passed on to succeeding generations, called endogenous retroviruses, i.e., copies of viral sequences.

With the arrival of the International HapMap Project and the Human Genome, it has become feasible to explore subtle genetic influences on many common diseases such as asthma, schizophrenia, diabetes, etc. Although occasional links have been made between genetics and diseases in the general media, they are usually not considered to be genetic disorders per se because their causes are very complex involving both environmental and genetic factors. Therefore, there is still ongoing disagreement in some cases whether a specific medical condition should be termed a genetic disorder or not.

As is the case with most aspects of human biology that involves both genetic and environmental factors, many medical conditions are no exception. Some genetic variations that influence aspects of our biology that are definitely not medical in nature are such things as eye color, hair color, height, and abilities to taste or smell certain compounds. For a disorder to be clinically defined as genetic it is usually traced to a variation in one single gene, for example, cystic fibrosis is caused by “mutations” in the CFTR gene. There are over 1,300 different mutations known of regarding this very common recessive disorder among Caucasian

populations.

In terms of gene function disease-causing mutations in specific genes are usually rare, therefore genetic disorders are similarly rare. But, since there are many genes that can vary that may cause genetic disorders they (genetic disorders) constitute a much larger percentage of known medical conditions among children (pediatric medicine). The hoped for results of the HGP is to provide increased availability of genetic testing for gene-related disorders and the eventual improved treatment. The problem, however, is that currently parents are being discouraged from having children who are screened and reveal potential hereditary conditions. Such perspectives do not allow for divine intervention. I know of people who have been completely healed of genetic disorders, i.e., they had the genetic “mutation” and even died from the degenerative disease but through prayer (divine intervention) and being raised from the dead the genetic “mutation” reversed, the mutation completely disappeared from their entire body. This defies science, but where human intelligence ends is where divine knowledge and power just begins by comparison.

I do not have time to go into the entire breadth of this discussion on genes for there is much more to write about. But I do want to mention that the heterochromatic portions of the human genome has a total of several hundred million base pairs and are thought to be quite variable within the entire human population. These base pairs are so repetitive and so long that they cannot be accurately sequenced with our current technology. The point is, geneticists are just scratching the surface and have very little knowledge compared to what will be required to fully comprehend this aspect of our human biology. Furthermore this also reflects that no two human beings are alike, not even twins. In other words, you could have trillions of people alive all at the same time and you could not find an exact duplicate, due to the differences in the

number of copies of a particular gene, translocations, inversions, deletions, social environments, developed perceptions and iron logic concerning the environment and events, learning, etc.

It is also likely that many if not most gross genomic mutations in gamete cells probably result in unviable embryos that results in very early or eventual miscarriage.

Given that medical treatments have different effects on different people due to genetic variations, analysis of the same should speak to medical professional to better develop individualized medical therapy rather than blanket (generic) treatments, i.e., “one pill [size] fits all” mentality. Therefore, exome sequencing has become an increasingly popular way to diagnose genetic disease because it is believed that exome contributes only 1% of the genomic sequence but accounts for approximately 85% of gene mutations that contribute to genetic disease.

Although is it presumed that much of the naturally occurring genetic variations found in the human populations are phenotypically neutral (having little to no detectable effect on human physiology), genetic disorders can be caused by any or all known types of sequence variations. Given that these sequence variations occur at the molecular level it is necessary to characterize a “new genetic disorder” by establishing a causal link between a particular genomic sequence variation and the clinical disease under scrutiny at the molecular level. And given that the haploid human genome could be 3.2 billion (if not more) base pairs long (within the 23 chromosomes), equal to the same number of nucleotides (with the exception of non-coding single-stranded regions of telomeres) of the same strand, some active some inactive or active at different levels, this is no small task.

Keep in mind that the similarities found between plants, insects, animals and humans with regards to genetics do not imply non-involvement of Divinity, to the contrary. To me it

speaks to the “signature” principle that points to the work of one Divine entity that knows how genetics work and knows how to work it, to create a healthy ecosystem and healthy creatures, to create the necessary boundaries to prevent biological life from reducing (mutating) down to one single type of organism. Such a reduction of complexity evolution would lead to an extremely hostile and imbalanced environment, an implosion of life, and undoubtedly an utter annihilation of biological life as we know it. It is a good thing biological life did not appear (and remain) as evolutionary scientists have erroneously proposed.

Jeffrey Tompkins (Tomkins, 2013) skillfully challenged a major argument that supposedly supported human evolution from chimpanzees (apes) to humans via the “chromosome 2 fusion model” in which the ape chromosome 2A and 2B supposedly fused end to end. This idea was postulated despite the overwhelming evidence to the contrary. I recommend every truly curious and honest student of both science and theology (and otherwise) to read his research. He provides evidence that thoroughly refutes the claim that human chromosome 2 is the result of an ancestral telomeric end-to-end fusion.

Trying to create a superhuman through gene manipulation is not proving to bring desirable results thus far. For example, in the late 1990s, scientists discovered a gene linked to memory (Tang, et al., 1999) but they also discovered that by manipulating this gene to increase learning and memory it also elevated sensitivity to pain (We et al., 2001). Humans are “fearfully and wonderfully made” (Psalms 139:14). It is unwise to mess with divine wisdom when one does not possess divine wisdom.

There is one last area I want to cover before I bring by concluding observations and spiritual parallels to the fore, the homeobox. The homeobox is a DNA sequence found with the genome that is involved in the regulation of patterns of structural anatomical development

(morphogenesis) in biological life (humans, animals, plants, and fungi). The homeobox genes are a class of regulatory genes coded for nuclear proteins, called homeoproteins and act mostly as transcription factors that encode what is known as the homeodomain (HD). The HD is capable of recognizing and binding specific DNA sequences (of homeoproteins) and is believed to regulate the expression of targeted genes that guide the formation of many body structures during the early stages of embryonic development. And, HDs are encoded both by genes of the Hox gene clusters and by other genes throughout the genome.

Now, I mention all this abbreviated genetic information to draw a parallel to the realm of the Spirit, the metaphysical. The Gene motif, which is by far better understood by the creator of biological life than by us mere mortals, reflects insight into the very thoughts and knowledge structure of the Divine, albeit limited at best. Just as genetics reflects the codes-instructions that determine how an individual will form from a gamete to death, so does the spoken word of YHWH contain divine intentions (codes-instructions) that determine eternal outcomes from the universe's creation (beginning), to biological genetics, to the church (the kingdom of YHWH), to the kingdom of heaven and beyond into the eternal future—the fully transmuted equivalents of the codes found in the seed (YHWH's spoken word). And, just as YHWH is the source of new biological information, so is HE the source of all new spiritual information.

The complexity of genetics may never be fully understood just as the complexity of the Divine is past finding out. Fortunately, we do not need to know or understand the complexities of genetics to live and survive. In like manner, we do not need to know and understand the full complexities of the Divine in order to love and live for YHWH and make it into the eternal with HIM. Simple belief, faith and obedience are enough to engage in the *divine transmutation continuum* and its current will sweep (usher) us into the eternal so long as we remain in the

current (remain faithful). And it is in this eternal end that we become a part of the fully revealed (expressed) glory of YHWH.

Just as biological life goes from gamete, to zygote, to embryo, to baby, to child, to adolescent, to adult, to elderly, to death, so will the Spiritual being pass through similar stages in the metaphysical dimension—all of it predetermined by the genetic code found within the seed in the beginning—thus the end is truly in the beginning. The more we can see into genetic codes the better we understanding the will of the biological seed (gamete). And in like manner we can better understand divine will the more we look into YHWH's seed (*debarim*), the spoken *divine thoughts*, the spoken/written word of YHWH.

Within Adam and Eve's seed resided all of humanity's potential genetic codes (new biological information) implanted/embedded by the Divine when he created Adam and Eve. Therefore YHWH is the source of new biological information and we must assume this somehow follows a similar metaphysical model (Genesis 1:27; 5:1). This pattern of metaphysical parallels to the physical can also be found in religious and spiritual matters, for example the O.T. tabernacle/temple (Exodus 25:40; Hebrews 8:5) modeled after the metaphysical or the Kingdom of YHWH on earth conformed to the model and will of heaven (Matthew 6:10). However, the true and full realization is forth coming, thus the reason why I call transmutation The Gospel of Transmutation, it is good news and it is something that all believers and all of creation is yearning for (Romans 8:22-23; 2 Corinthians 5:2, 4).

With plant life it is easier to see the cycles of life from seed germination to full transmutation. And in fact, Yahushua and Apostle Paul uses plant life (a kernel of corn) to illustrate the transmutation process (John 12:24; 1 Corinthians 15:36-58), a parallel divinely provide by YHWH. And the fully transmuted equivalent of the embedded code in the seed looks

dramatically different than the seed but precisely followed the will of the seed and became what the Divine intended. This is not only a dramatic revealing of the “invisible” secrets of biology/life it is also a dramatic revealing of how divine thoughts (invisible secrets) are embedded in HIS word (seed) and how the transmuted equivalent of the embedded divine code will unfold precisely as instructed and will look dramatically different than the seed when it blossoms into its full glory. This is why Apostle Paul said, “eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him” (1 Corinthians 2:9).

While the full transmuted equivalent of the Divine’s intention is not yet revealed (expressed), the code of it is already in every cell of every spirit filled believer and in the “cells” of the universe whether visible or invisible. How else could or would the whole of creation groan because of it (Romans 8:22) unless it was already embedded? Just as every cell in the human body carries the complete genetic code of the entire physical body, so does every “cell” of the universe carry the genetic code (intentions) of spoken *divine thoughts*. It is never a matter of “will it happen” but “when it will happen”—the appearing of the fully transmuted equivalents of spoken *divine thoughts*. I will expand on this further in Chapter 7.

Chapter

5

The Two Brains

INTRODUCTION

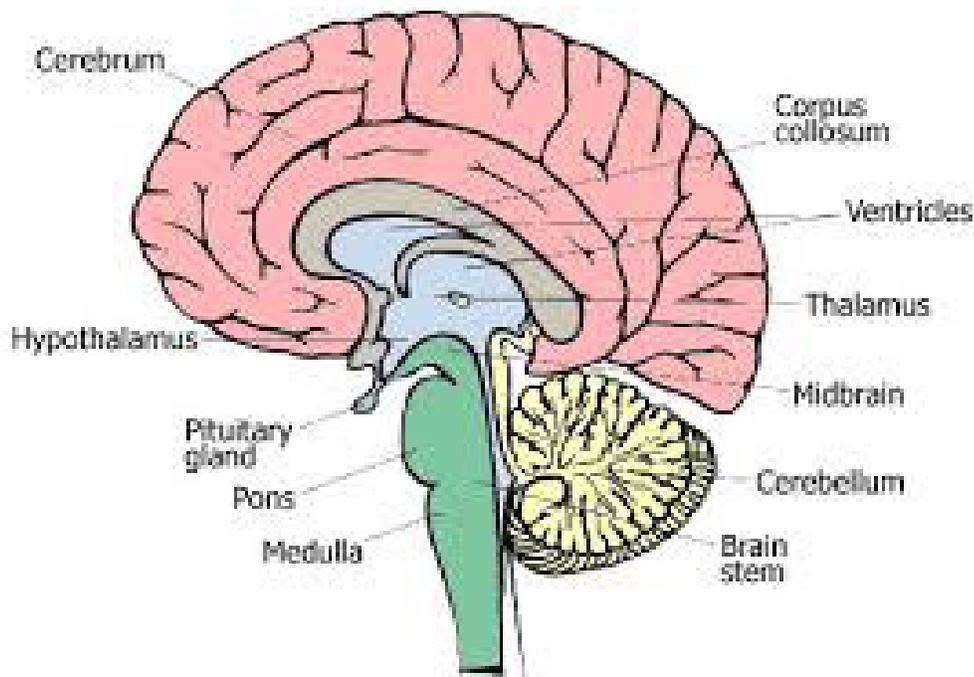
In this chapter I want to explore the parallels and connections between the physical (biological) brain and the metaphysical brain, for there are many. I will start by reviewing some of the things scientists think they know about the human brain, highlight a few principles within the realm of the human psychology and human consciousness and then draw out some of the parallels between them and the metaphysical brain and spirituality as it relates to what I call The Gospel of Transmutation.

THE BIOLOGICAL BRAIN

The human (biological) brain is comprised of many parts and regions all performing various functions, and often more than one function per region or part. However, all these regions and parts collectively work in complete harmony that produces a synergetic power, complexity and capacity second only to YHWH (and possibly angels). Although there are volumes more to learn about the human brain of which we may never fully learn, most of what we currently know has been discovered quite recently when compared to the thousands of years humanity has contemplated on the matter (no pun intended). I will provide a brief overview of the anatomy of the human brain but without going into laborious and fruitless details that for all intensive purposes will not benefit the average reader. Suffice it to say that given that the “Head”

of the church is Yahushua, who is YHWH manifest (expressed) in the flesh, and that the “head” is where the “brain” is, the parallel is fitting when we consider that just as the human brain at this time is past finding out, HIS ways are even more past finding out—for as far as the heavens are above the earth (perhaps millions of light years) so are HIS thoughts than our thoughts and HIS ways than our ways. But there are some things we can know and possess and should know and possess (Philippians 2:5; 1 Corinthians 2:16), according to Paulinian writings.

With that said, I want to identify the various anatomical parts and regions of the human biological brain. Starting from the lowest extremity and portion of the brain that connects to the spinal cord we find the brain stem with three regions (see the drawing below). The brain stem connects to the spinal cord and it is through the spinal cord (and beyond) that the rest of the body receives all of its brain (neuron) messages (information/instructions) that govern all bodily behaviors and functions. The medulla region of the brain stem is believed to be responsible



for helping the brain transfer messages to the spinal cord and the thalamus in the brain and from the body to the brain. It also controls breathing, heart function, digestion, blood vessel function, swallowing and sneezing. Sensory and motor neurons from the forebrain and midbrain travel through the medulla.

Just above the brain stem and medulla is the pons region of the brain stem which is believed to act as a message station between several areas of the brain. It helps transfer messages from the cerebellum and the cortex. The brain would not be able to function without the pons because messages would not be transmitted. REM sleep has been proven to originate here as well.

Just above the pons is the midbrain which is believed to be like another transfer station but for visual and auditory information and eye movement. Although the midbrain is the smallest region of the brain its function is remarkably important. Portions of the midbrain (the substantia nigra and the red nucleus) are involved in the control of body movement. The degeneration of neurons in the substantia nigra is associated with Parkinson's disease. The dark pigmented substantia nigra contains a large number of dopamine-producing neurons.

Behind the brain stem is the cerebellum which is believed to control coordination, balance, voluntary motor movements, equilibrium, a sense of positioning of body parts (like learning how to ride a bike, etc.) and muscle tone. It also plays a significant role in initial memory and then dispatching that memory to other parts of the brain.

Just above the brain stem is the hypothalamus which is believed to be responsible for hormone production that controls body temperature, hunger, thirst, moods, sleep, circadian rhythm, sex drive and the release of other hormones in the body, e.g., the pituitary gland among others. It is also involved in behavior, endocrine and automatic functions but mainly involved

with homeostasis.

Just above the hypothalamus is the thalamus which is believed to be involved in sensory and motor signal relay, and the regulation of sleep and consciousness. The thalamus plays a role in the hearing, visual, smelling, and touch systems. The thalamic nuclei are reciprocally linked with the cerebral cortex which forms the thalamo-cortico-thalamic circuits. These are believed to regulate consciousness, arousal, alertness and wakefulness, thus damage to the thalamus is associated with the risk of coma.

Just above the thalamus are the ventricles which are believed to be responsible for producing cerebrospinal fluid (CSF). The CSF is necessary for chemical stability and the provision of nutrients needed by the brain. The CSF also helps protect the brain from knocks and jolts to the head as well as buoyancy and support to the brain against gravity. Buoyancy allows the brain to float, suspended in the CSF which also allows the brain to grow in size and weight without sitting on the base of the cranium which would cause nerve tissue damage.

The corpus callosum wraps around the hypothalamus, the thalamus and the ventricles and is believed to be responsible for connecting the right and left hemisphere of the brain. The corpus callosum is a bundle of neural tissue comprised of more than 200 million axons (likely a conservative number) which is involved in facilitating communication between the two sides of the brain. Being the largest collection of white matter (not to be confused with grey matter) in the brain with a high content of myelin content it is able to transmit information more quickly.

All these parts and regions are quite small in size when compared to other regions and parts of the brain but still they are extremely important for “normal” brain functioning and the potential for “normal”, healthy, safe, body functioning. Damage by disease or trauma to any one or more of the above part or regions can cause anything from bodily/organ malfunctions/failure

to death.

Sitting above all the smaller parts and regions of the brain sits the cerebrum, like a “cap”, and is much larger than the rest of the brain parts and regions combined. Furthermore, this part and region of the brain alone dramatically distinguishes us from the animal kingdom, both in proportionate size and in function. The cerebrum (or cortex) is divided into four sections called lobes and are associated with elevated brain function such as thought and action.

It is in this region where the *electromagnetic brain plasma* (Briggs, 2012) is generated and where the seat of consciousness also functions and exists. It is here where personality, human psychology and the “mind” exist. This is the seat of the human spirit, the “heart”, the soul. It is here where the subconscious surfaces into consciousness—awareness, perception, morality, analysis, affect (feelings and emotions), and decisions (choices). It is where instinct and the massive amounts of acquired and stored environmental information—life experiences as raw memory data—are processed and transcends into an individual reality of consciousness and then choices (whether “rational” or “irrational”). This is the conscious brain. The subconscious brain is merely the holder of data (memories) and/or agents that carry out-delivers decisions/choices to the rest of the body made by the conscious brain.

CONSCIOUSNESS

The following is an appropriate and fitting reiteration of material I covered in *The Origins of Morality*. A warm brain (bio-chemical energy) is analogous with nuclear energy, except that the forces involved between the protons and the neutrons that make up the nucleus include nuclear forces as well as electrical forces. In other words, chemical energy in the brain is ultimately electrical (electrochemical) energy, although many find it convenient to classify it

separately. Nonetheless, when the brain functions-thinks electrical processes are at work and thus emit very low-energy electromagnetic waves (light) that can be described as a wave of electric (and magnetic) field; this field can point in any direction perpendicular to the light's travel.

It is known that the forces between atoms are electrical, thus electric forces are also responsible for all of chemistry, including bio-chemistry. This further establishes that electric forces underlie all biology. And given that humans and their physiological brains are biological, i.e., the physiological mechanisms of the brain, including the neurons and the neurological processes in our brain, are electrochemical, i.e., electrical. This then explains why our physiological human brain emits low-energy light waves, electric fields and magnetic fields when we think, but it does not explain, by this alone, what consciousness is or in what way or what role electrical and magnetic forces play in human consciousness.

When a single atom emits light, it goes to a state of lower energy, unless new external energy becomes present. In parallel, when light is emitted from a glowing hot body, energy goes into the electromagnetic radiation field, and the emitting glowing body cools down, unless it is supplied with additional energy. The same applies to the human brain, except that the energy levels used and produced by the brain are dramatically less than levels involved with glowing hot bodies. Nevertheless, when the human brain thinks, it does produce strong enough electrical forces (chemical energy) and magnetic forces, for sensitive scanning equipment to register them. These forces are closer to the infrared and radio waves end of the spectrum, 10 femtotesla for cortical activity and 10^3 femtotesla for human alpha rhythm, than the ultraviolet and x-ray end of the spectrum. With current technology sensitivity at least 50,000 active neurons are needed to generate a detectable signal. The brain's chemical energy (electric field) that the sensitive scanners register is also one of several distinct forms of plasma that is observed throughout our

universe. Therefore, I call these electric and magnetic forces generated by our physical human brain *consciousness magneto-plasma (esh yada machashabah)*.

The electromagnetic emission (*electromagnetic brain plasma*) generated during conscious thought, that is also observable during MEG and EEG brain scans, is similar in nature to the plasma emission glows observable throughout the universe (Briggs, 2012). Of course the energy levels of each are exponentially different, but the nature of both are, nonetheless, essentially similar.

Interestingly, plasma (*esh*) is one of the distinct Hebraic descriptions of the Divine (*akal esh*, Hebrew for plasma, a consuming fire: Deuteronomy 4:24). The *magneto-plasma* that is generated by human thinking, which is also part of our consciousness, is one of the common denominators between Man and divinity—what makes Man god-like versus animal-like; it is *esh* and *yada machashabah* combined that are the distinguishing factors that separates Man from animals. Furthermore, the locations in the human brain where *consciousness magneto-plasma* are observable are found throughout regions of our highly developed brain that is comparatively and dramatically underdeveloped in animals, the cerebral cortex. Even though primates like apes, rhesus monkeys, etc. have a small cerebral cortex, it is not able to produce the *yada machashabah* required to be classed as a *consciousness magneto-plasma*, despite the many, many years of research and educational attempts conducted on/with animals and animal primates to produce consciousness. All attempts have failed.

As indicated above, awareness and thought (*yada machashabah*) are two other key elements that ancient ethicists and seers identified as a common denominator found between Man and the Divine. *Yada* is Hebrew for “be aware”, which is a fundamental element of the modern consciousness view (Genesis 3:22); *machashabah* is Hebrew for “thoughts”, another

fundamental element of the modern consciousness view (Isaiah 55:9). Combined as *yada machashabah* it equates to the modern consciousness view.

Granted, human brains process thought at perhaps billions of times slower than a computer but because of the human's brain use of *magneto-plasma* (parallel processing) it can out-perform the best computers with complex problems. Current computers do not have this luxury given they are limited to very few paths simultaneously. Scientists are trying to develop quantum computers to simulate human brain functionality and processing, but even if achieved, this alone does not produce consciousness; it would be little different than the brain functioning found in animal primates that are void of consciousness.

It is within this flux (dimensionally speaking or otherwise), this brain generated *magneto-plasma*, where consciousness is achieved and exists, not necessarily positional, geographically speaking, that is to say not necessarily physically right in between the physiological neuron connections (synapses) themselves, but certainly is the "seat" of consciousness. What I am saying is this. It is also quite likely that this brain generated *magneto-plasma* opens the gate to dimensionalism, perhaps the dimensional space where consciousness occurs (the "I" that stands above) and potentially how humans connect, if desired, to the cosmos via "altered states of consciousness." Let me explain further.

Quantum physics is now well aware of dimensionalism in our universe and that there seems to be no gaps or empty spaces in our universe as previously supposed by most scientists, except for Einstein (Kaku, 2004) . Everything in our universe seems to be interconnected by non-Euclidean spaces with possible connections between them, of energy flux rather than static objects, as well as possible energy transmission backward in time from future to present. Each non-Euclidean unit of space contains within it all the same information of the universe contained

within all other non-Euclidean spaces: much like the genetic code that is identically found within each cell of the human body, the same as found in the original diploid, the fertilized egg, the complete human seed with forty-six (46) chromosomes prior to embryogenesis.

This non-Euclidean cosmos requires both general relativity and the quantum theory, but this appears to pose a problem. Historically, general relativity and the quantum theory seemed to oppose a connection to each other. The problem was that general relativity warps the stage as matter tells space how to curve and space tells matter how to move but the quantum theory assumes a fixed stage of space-time and then describes the motion of matter on that stage. However, today's cosmology presents another conundrum, a quantum enigma, a cosmology that seems to involve consciousness on an ever-grander scale than found in human consciousness (Susskind, 2008 & Rosenblum, 2006). It is therefore likely from a scientific perspective that the supposed inanimate universe is not as detached from the potentialities of life and intelligence as atheistic scientists formerly thought; that the universe may in fact be tailor-made for us. But tailor-made implies a tailor, which one could certainly call God (ibid) and something that scientists must now contemplate, albeit reluctantly because scientists prefer, if anything, the anthropic designer concept.

But what is the relevance of a non-Euclidean cosmos to *electromagnetic brain plasma* generated by the human brain? Let me start by first reminding you that individual neuron axons in the brain are insulated from each other with myelin sheaths to help prevent short-circuiting during "action potential" development stages that can lead to neuron firing (or not). The eventual dimensional *magneto-plasma* that is generated by this actual neuron-firing—which are impression recalls, which are neurotransmitters (bio-electro-chemical releases) between one end of the sending neuron and the receiving neuron—which begins with an unknowable amount of

neurons firing; this mass neuron firing develops into what I call a (electro-chemical) melding-integration-recall-processing-event (MIRPE); and when a MIRPE is mixed with perception it can yield choices, communicative language-expressions, behavior and the like.

Axon electrical pulses (like a positive charged flame moving along a fuse) change from positive electrical pulses within the axon to electro-chemical releases when emitted out from the terminal button at the end of a neuron into the synapse, that is, if the neuron fires, thereby preventing short circuiting between the thousands of closely adjacent firing synapses as well as overheating, but on the other hand this increases complex chemical potentials mixed with magnetic fields; there are many more chemical potentials than there are differing varieties of electric pulses, the latter being basically two—positive and negative—and the former being quite numerous.

The MIRPE generated magnetic field that can spread across the entire human brain (as well as outside the skull) may together with the *plasma* conjointly probe and prod for additional correlate impressions housed in other non-excited neurons to “join in on the conversation”; perhaps the reason why you sometimes more slowly experience “answers to questions”, “understanding”, “enlightenment”, confusion, epiphanies, feelings, and the like. In other words, as a result of this magnetic and *plasma* brain probing process, the lack of sufficient correlational impression history may cause “brain cramps”, confusion, “draw a blank”, etc., whereas newly connected correlational impression history paths may engender answers, enlightenment, revelations, epiphanies, etc. Furthermore, the *magneto-plasma* flux creates a signature MIRPE which either reaffirms current recall paths or develops new recall paths, what may be defined as heightened awareness, learning experiences, or the combination of the two. This causes a life-long ever-changing, ever-developing consciousness.

At present, the most advanced technology for electric-magnetic brain scanning, the MEG and EEG, can only detect the magnetic and electrical fields produced when the human brain thinks (when neuron firing occurs); these devices seem to be able to detect the different regions of the brain where generalized, similar impression-types are categorized and stored; they seem to be able to observe the *consciousness magneto-plasma* (resulting from the *electromagnetic brain plasma*) functioning in real time. But science is not able to dissect individual neurons to discover the data (impression) stored in them and to exactly determine how recall (neuron firing) actually works when employed in thinking, perception, choices, conversation, feelings, emotions, etc. or exactly how or what role recall plays in or causes consciousness. It is not even known how long our impression history is retained in the brain, or if neurons create “back-ups” of impressions before neurons deteriorate.

In either case, an *electromagnetic brain plasma* event is far too complex and delicate to microscopically examine it in a living, thinking human brain in real time, especially at the point-of-origin; the reason being is that such an exploration is too invasive and disruptive with current technology. Nonetheless, *electromagnetic brain plasma* is a detectable bio-electro-chemical flux that also produces detectable magnetic fields that can only be non-invasively and peripherally examined. So, although my *consciousness magneto-plasma* view has not been “scientifically proven”, it does fit within the scope of known scientific possibilities.

This neuron-firing (impression recall) that generates *electromagnetic brain plasma* is the physiological mechanism that allows-facilitates consciousness and is also the “seat” of consciousness (*yada machashabah*). And, even if consciousness is determined to be somewhat illusionary, it is still a very realistic and individualistic reality-experience. From this model, the fundamental main building blocks that influence our consciousness-thought are subconscious

emotionalized impressions, remnants of non-emotionalized impressions that simulate “instinct”, and the divinely imprinted instinct (Briggs, 2012), but this consciousness is in flux; it is not static, it is forever changing as new impressions occur, are categorized, stored, possibly recategorized, and as new proverbial recall (neuron) paths are built. But I think there is still yet another building block that should be more closely explored as well.

The human brain is also able to receive data from the world around us without physiological sensory apparatuses (eyes, ears, nose, tongue, and skin). For example, humans born without external or internal ears have been known to hear music. Seers of the past and present have been able to see into the cosmos or the future without the use of physical eyes or ears and so on. In other words, the human brain is more than just a bundle of physiological sensory impressions to be empirically examined, which at this point cannot be done anyway. It is possible for the human brain-consciousness to absorb non-sensory, extra-cranial impressions. I believe as do a number of other scientists that a modern example is Einstein (Schroeder, 1997, 2001; Briggs, 2012). Let me explain.

Scientifically speaking, a non-Euclidean universe (no empty spaces) suggests the possibility of both 1) the existence of *Divine Thought Waves* dispersed throughout our universe and that they are a possible source-medium to transmit-receive information and 2) that perception is possible by those who can generate “altered states of consciousness” (Wolfan, 1996; Briggs, 2012); that in such states, said individuals can receive/perceive existing *divine thought waves* and the data and information embedded within them dispersed throughout our non-Euclidean universe (Briggs, 2012).

Another modern example of an invisible force experienced by multiplied millions is the *glossalaleo* experience. A less common consideration on this vein of thought is this. Given that

millions of people, over the last three thousand years of written human history, have personally experienced “*YHWH*’s” presence, and in particular *glossalaleo* in the last two thousand years, and given that hundreds of millions of people, including a large percentage of educated citizens of industrialized countries, *know* there is an unseen divine power guiding their lives, and given that the testimony is overwhelming, how can empiricism dismiss such a widespread testimony? In fact, people have allowed SPECT images of their brain during such incidents of *glossalaleo* and there is undoubtedly unique and complex brain activity, broader in scope and not replicated with other types of brain activity (Newberg, et al, 2006). If possible, it would be interesting to use the MEG and the EEG to compare results with the SPECT images.

Given that John Locke (and many other great thinkers have agreed) said that “those who deny the existence of the Deity are not to be tolerated at all...for the taking away of God dissolves all (Wilson, 1998)” and given that such “spiritual” phenomena exists, is experienced by humans, whether visible or not, it should also be classified as another invisible force at work in the natural world. All these forces/powers are just part of the attributes and essence of *YHWH*; it is where *YHWH* begins; it is where other-worldly impressions/sensations of the divine begin; it is where divine enlightenment begins, transcending the natural world’s limitations of four dimensional space and time and into the fifth and sixth dimensions; it transcends the scope of natural psychology and psychiatry especially as it relates to elevated awareness (Briggs, 2012).

But more importantly, the Hebrew scholar, Apostle Paul, indicates that heightened awareness was progressive over time and was advanced beyond instinctual awareness by divine assistance, that this progression was initiated by divine illumination, a divine imbuing upon selected human brains, not because other brains could not have been enlightened, but because all the other potential brains were either too desensitized or untrained to pick up on

(recognize/decipher/receive) the eternally existing *divine thought waves* (divine light waves) that were/are afloat throughout our universe (*epouramios*). The existence of these *divine thought waves* (perhaps similar to electromagnetic/light waves) are not visible to telescopic or microscopic inquiry, neither are they decipherable by any current technology. But it is “in” and “from” this dimension/place (*epouramios*) where monumental inspirations come from (*neshamah, biyn: Job 32:8 and theopneustos: 1 Timothy 3:16*—divine thoughts waves) and advanced awareness come from, which is intermittently received by divinely selected human brains. This place (*epouramios*) is where the divine *aoratos* exists and where humans can enter only via divine *transportation* conducted (*lachach/harpazo*) by the Divine, going from our physical reality (3rd or 4th dimensions) into divine reality (5th and 6th), the metaphysical dimension, the *epouramios*. This facilitates elevated brain awareness function and a true metaphysical experience (an experience known as “lost in the Spirit” as some Pentecostal groups have dubbed it): undoubtedly similar to brain activity/experiences that are observable by SPECT imaging scans done on human brains when *pneuma-glossalaleo* incidents were examined. Seers of the past had similar experiences. They were inspired/enlightened by *divine thought waves* and shared their enlightenment with the rest of the world.

In this light, spiritual experiences are not mere contrivances of the brain, as empiricists would have you believe. It is more than just the brain at work, it is a force that exists outside of the brain, yet experienced by the brain. There is enough overwhelming testimony to clinch the existence of *YHWH* as an invisible force at work in the natural world, and it must be classed among *causation* forces; it is a significant force among the many forces that *YHWH* used to create and stabilize the universe.

As already indicated above, although scientists are trying to develop quantum computers

that can simulate human brain functionality and processing (the human *consciousness magneto-plasma*), to date, they are unable to do so. Part of the problem is that they lack the understanding and the technology to generate *electromagnetic “brain” plasma*; they do not even know how the brain’s complex individuated processing, thoughts, emotions, etc., work to generate consciousness or even if consciousness possibly opens the gate to dimensionalism, potentially connecting humans to the cosmos, or even if there is a consciousness.

The bio-chemical plasma generated in the brain during thoughts provides a unique force (electric) field that can communicate-transmit data multi-directionally across the entire brain simultaneously. Just as other extra-cranial electro-magnetic fields found in nature can transmit data via the field (waves), most likely so can the intra-cranial *electromagnetic brain plasma* MERPE events. This type of connectivity to the brain’s entire impression history allows for a low-energy connectivity and processing, that would otherwise over-heat the brain to temperatures not tolerable to our human biology if AC type electric processing were used; processing speeds utilized by computers would “cook” the brain if utilized by the human brain. Current computer technology is far too primitive to come even close to the complex processing utilized by the brain to simulate it.

Finally, my view would have to be classed minimally as a dualistic view (and beyond) that challenges monism. Dualism, which is usually credited to Descartes, did not originate with him. His dualist predecessors pre-date Descartes by more than 1500 years. Hebraic views even include a tripartite perspective—a physiological brain (part of the physiological body), a soul (a united physiological brain and mind, consciousness), and a spirit (metaphysical self). The spirit allows for “seeing” without eyes and “hearing” without ears, tapping into the non-Euclidean spaces of the universe.

Cartesian Dualism

As already stated, science is now beginning to explore consciousness, but by no means have they arrived at any solid conclusions or consensus on the matter. The main problem, as it has always been, is the gap between the physiological brain and the ethereal mental world of subjectivity—similar to Rene Descartes' Cartesian dualism, which is mostly a Hebraic idea borrowed by the Persians and Greeks that eventually cycled back to European and American philosophers. But since science is not even able to decide if there is a consciousness unique to humanity or not, let alone understanding subjectivity and its connection to physiology, they hardly know where to start.

Some philosophers and scientists are opting for monism in their frustration dealing with dualism. They reject the idea of dualism, the idea that there is a consciousness. Freud was perhaps the strongest proponent of monism, at least for the greatest portion of his life. It was not until his twilight years that he started to abandon monism to move towards dualism as illustrated in his "super ego" development—the "I that stands above." But this was not before he had badly tainted the entire world of psychology. Although monism rejects dualism, they still struggle on how to unify the fundamental nature of our world.

James (Adler, Mortimer, *The Great Ideas*) purports that the mental and physical events of our biological brain are independent, but thinks that total independence is too far. He prefers the commonsense theory that each acts on the other somehow. Hume states that there is no "principle in all of nature more mysterious than the union of the soul with body" (*ibid*). Berkley (*ibid*) suggests that "those who deny the existence of matter" or the "existence of anything immaterial, like Lucretius or Hobbes" must deal with problems of their own. For example, Lucretius must explain thought, perception, and choice as functions of material particles in

motion; Berkley must explain why the human mind thinks of matter or why the mind has perception of bodies. In other words, the reduction of mind to merely matter raises a question that leads in the opposite direction. As with anything that comes into existence in our material world, both thought, feeling and matter are uniformly present. However, among all the bodily forms throughout our universe, the human soul and the Divine have the distinction of possessing an operation and power in which corporeal matter does not share. This does not eliminate the inclusion of corporeal matter (divine *aoratos*) bound to and integrated within divine transmutation, it merely makes a distinction, but the complexity of which is really beyond full human understanding at this point, and may always be.

Materialism

A third approach to consciousness is materialism, perhaps the most popular among scientists today. Materialism purports that matter is fundamental, that the brain is merely comprised of material (biological) substances and nothing more. Okay, but if that is so, then what about our individual conscious experiences, the ineffable *qualia*?

The modern physics approach to consciousness wrestles with the quantum enigma (Briggs, 2012) relative to the collapse of the wave function or the peculiar behavior of time found in quantum physics to similar effects found in consciousness (Blackmore, 2005). Frattaroli (2001), spends considerable time utilizing quantum physics to justify and explain his psychoanalytic model.

Quantum Physics-Mechanics

While the Newtonian world view seems to deny the possibility of consciousness and the existence of the Divine quantum mechanics, when telling of a universal connectedness and the

involving of observation in the nature of reality, denies that denial. Furthermore, Stapp (Rosenblum, 2006) suggests, and I agree, that the mental must include one's consciousness and in particular one's intentions, which can intentionally act on the physical brain to choose a particular superposition state, which then collapses to one actual situation. But how can a large warm brain remain in a specific quantum state long enough for said intentions to influence it, including the human behaviors precipitated by this influence? This is also a very important question one of which I will address in subsequent chapters.

Dualist Interactionism

Popper and Eccles (1977), both proponents of dualist interactionism, proffered that a non-physical, self-conscious mind was separate from the subconscious physical brain; that this mind was able to influence the physical brain through finely balanced interactions taking place at the billions of synapses. Popper and Eccles do not explain any mechanisms of how interactions occur between the two or how consciousness comes about. Nonetheless, this is perhaps the closest anyone has come to getting it nearly correct. I will explain below.

Transmutation Psychology

This is where my psychological research and contributions would come into play. However, I will introduce my main constructs in *DOC Vol. 11: Transmutation Psychology* relative to my views on the unresolved issues of human consciousness, social issues, prosperity, emotional/mental disorders, family life and more.

ANALYSIS AND PARALLELS

What is seen here is the picture of the subconscious brain (first brain) with its influence

of instinct and pseudo-instinct (both divinely implanted data and life's experiential data relative to needs, desires, and experiences whether it is something to avoid or pursue) contributing and/or tugging on the one side and the conscious brain (second brain) with its social awareness of the current cultural norms and the collective consciousness that surrounds the individual caught in a heated (literally) debate about what is the right choice of action. Often this process is carried out at lightning speeds (literally) with quick choices-responses made. Occasionally the decision is so daunting that it requires much more contemplation (lengthy internal heated debate) and time, like hours, days, weeks and for some months and/or years that can lead to a form of neurosis or psychosis.

The above is something that every person experiences at some level of intensity or other. But, what if we add to the discussion a Spirit filled believer? How does this play out? This is where divine transmutation comes into view. Even though the human subconscious and conscious brain factors are still at play when a believer is Spirit filled a supernatural (divine) element is introduced into the human biology which causes the *electromagnetic brain plasma* event to be heightened, improving the ability of the conscious brain to make better choices-decisions that align with divine morality (*agape*). Divine morality is anchored to the word of YHWH (divine will) which is also implanted within the biological fabric (neurons) of the believer's brain. Combined the introduction of the Word and the Spirit adds a new dimension of influence to the consciousness process and yields actions-choices that are aligned with ultimate morality (*agape* behaviors).

Due to the way new neuron paths begin and develop in the human brain (in "layers"), it is truly important to keep a good prayer life, which retains spiritual sensitivity. It is also important to maintain good reading, meditating and studying habits of YHWH's word in order to

continuously plant YHWH's word in the human biological brain. After one connection path (layer) is established, then that connection path (layer) is ready for a new connection—from faith to faith. One does not quantum leap from simple math to complex trigonometry without any neuron growth-development in between. But the synergy produced by a continual multi-layered infusion of divine properties coupled with regular mental exercising secures optimum physical, mental and spiritual health and the realization of ultimate morality which includes a productive and discerning king-priest ministry.

Included in this infusion of divine properties are *divine thought waves* that are embedded in the divine spoken/written word. This is significant because *divine thought waves* are expressed divine will (intentions) that carries a force of immutability—they will come to pass, they will transmute. As the subconscious brain assimilates these divine intentions, the creature begins to model (form) after and pursue the creator, similar in nature to the power of transference and “imprinting” but a much greater dynamic. This fact is borne out by the observation made by those watching the disciples of Yahushua (Acts 4:13). Of course, the eventual outcome (and beyond) will be the full transmutation from mortality to immortality but I will expand on that more in Chapter 7.

What did Apostle Paul actually mean by, “let this mind be in you that was in Christ Jesus” (Philippians 2:5)? YHWH knew how our mind works, that is why He chose the foolishness of preaching—the spoken/written word (1 Corinthians 1:21, 18). When the seed of YHWH's word is planted in our minds through preaching (and/or reading the written word) HaMashiyach begins to form in us (Galatians 4:19), we begin to move, change, transmute in the direction of divine will-intention. Why, because divine thoughts (divine will-intentions) are embedded in the word of YHWH—so as you think on these things, you become—for as a man

thinketh in his heart (soul) so is he (Proverbs 23:7).

“Let this mind be in you” refers to being identically disposed mentally (exactly aligned) as was HaMashiyach—to think like, talk like, act like HaMashiyach. And how was Yahushua mentally disposed? Of course there are many things that could be written, many, many books in fact (John 21:25), but I think most Biblical scholars would agree that HE was disposed to do the will of His Father—to obey HIS will. If we are so disposed (have the mind of HaMashiyach) and model after HaMashiyach (Romans 8:29), we too will have attitudes and behaviors that reflect a disposition (predisposed) of doing YHWH’s will, all of which I discussed in earlier volumes.

When the word facilitates a transformation (Romans 12:2) in your mind and completes the intended formation, when the transmutation is complete, we will be like HaMashiyach (2 Corinthians 3:18; Colossians 3:10). And, when the transmutation is complete we will be immortals. I will talk more about that and what that will look like in Chapter 7.

THE AWAKENED METAPHYSICAL MIND

In this section I want to talk about the awakened mind because at one time, prior to our kingdom entrance, our true metaphysical mind was dead, it needed a resurrection-rebirth (John 3:3-8) so it could enter into and see things in the spirit world, a dimension where the divine eternally resides, a dimension that Adam, at one time, was very familiar with—it was natural to him prior to the expulsion (Genesis 1:29-30; 2:16; 3:8).

Due to the alteration of the innocent, pure, guiltless minds of Adam and Eve this forever changed the structure and instinctual content of Adam and Eve’s brain (perhaps to the Amygdala and/or Brain Stem and/or even more). Satan planted his “metaphysical seed” in the human mind-soul by getting Eve to entertain a lie (Satan is the creator/father of lies), and then to make a

behavioral choice to disobey YHWH, both being an introduction and an act never before experienced, followed by an unfathomable trauma of guilt, expulsion from the Garden of Eden and facing death. This act and this lie forever altered human genetics, but how? How did this “metaphysical seed” planting of Satan impact genetics? And is this idea supported by scripture?

Prior to disobedience, man was completely innocent, free from guilt and genetically engineered to live forever so long as they could eat from the “tree of life” (Genesis 2:9; 3:22). Prior to the *fall*, disobedience and guilt was not part of the human experience. And, it is interesting to note that in modern studies, tests on humans reveal the elevated degenerative effects that disobedience and guilt has on mental health, which is inextricably linked to biological-organic health which in turn impacts longevity of life, or mortality. Scripture alluded to this phenomena long before science was able to catch up and acquiesce that this was “scientifically” accurate (Genesis 2:17; Romans 5:17; Exodus 20:12).

As I pointed out in my book, *The Origins of Morality*, Paul endorses the fact that morality is linked to *physis* or nature-genetics (Briggs, 2012). And if so linked, what do we know about genetics that could shed some light on the impact Satan’s “metaphysical seed” planting had on humans? We know that certain parts of the brain (the Amygdala, the Brain Stem and perhaps other regions) can carry forward certain “instinctual” imprints as a matter of genetics copies. But science does not really know or understand at this point how instinct is actually passed down by copying or through what is called genetics memory.

Could it be that the “disobedient” act of Adam and Eve, the guilt and the trauma of facing death made such an indelible imprint on the Amygdala or Brain Stem that it would forever alter the “instinctual” genes related to the Amygdala or Brain Stem? And that this imprint would pass on to all future generations through the genes? And that this genetic code is passed on via some

electromagnetic field that impacts the epigenetic process? And, that this new genetic information yields what Paul discussed in Romans 5:12-21? My answer is an emphatic Yes!

This extremely traumatic survival-oriented experience Adam and Eve went through was like no other and was thus added to their instinctual part of their brain (an epigenetic event), the subconscious survival part of their brain, likely the Amygdala or Brain Stem. This lie, this disobedience, this guilt, this trauma of facing death was a matter of survival. In this manner the crossover was made from the status quo, the mere collection of life memories in the Cerebral Cortex (Prefrontal Cortex, Temporal Lobe, Hippocampus, etc.) to a unique heavily emotional fear-oriented imprint on the Amygdala or Brain Stem. If an imprint lands here, it gets passed down to all future generations as matter of genetics, even if it occurs at a metaphysical dimension. I say this because not only does science currently have no idea how this happens but Holy Writ centers all this around metaphysics—spirituality.

From the previous chapter we learned that Genes are the chromosomal codes that determine the fundamental structure and composition of a human being that will grow from it fertilized egg, to diploid, to zygote, to embryo to birth and through all the stages of development after birth until death. Beyond the “instinct” part of the brain and its structure and potential abilities, the environment and choices made by the individual forms the non-static personality. Genes also play a significant role in the structure and development of the seat of our soul, the seat of our consciousness, the breadth, depth and complexity of our neuron pathways and hence our *electromagnetic brain plasma*—the metaphysics of our organic biological brain. Genes determine the brains capacity and what “instinctual information” is found latent there. Everything beyond that is fully determined by our environment, experiences and how we act and/or react to those experiences in the environment as well as the cognitive choices we make,

including the ways we choose to remember (interpret) them.

According to Apostle Paul, in addition to the many roles genes play, they are also where our “sin nature” or “sin condition” comes from and thus our automatic guilty condition whether a person has done anything wrong or not and whether or not a person commits the same kind of sin as Adam or Eve did. As a result of Satan’s “metaphysical seed” being implanted in Adam and Eve’s mind, this altered Adamic genetic code (the human genetic-induced morality code) has been altered forever and can only be fixed by a different “metaphysical seed”—the seed of YHWH (YHWH’s *Debarim*)—coupled with being filled with the Holy Spirit.

With Adam and Eve expelled from the Garden of Eden their access to the Tree of Life ended which caused both the human body and the spiritual mind to begin its descent to death. The combination of the lack of divine special “nutrition” and the element of guilt and the altered conscience, humanity’s mortality would come much sooner.

But with a transformed mind that is facilitated by the help of external spiritual forces, i.e., divine forces, it awakens the spiritually dead mind and it begins to be sensitive to the spiritual dimension again, the kingdom of YHWH, which is not meat and drink (the physical) but righteousness peace and joy in the Holy Ghost—all things metaphysical. This transformed mind enables mere mortals to see things and hear things in the spirit world. And the more it is nurtured the more sensitive it becomes and the more powerful the access to divine forces, to the Divine Brain of the universe and beyond, even to the point where mere transformed mortals can performing healings and miracles (Romans 12:2; 8:29; Colossians 3:10; 2 Corinthians 3:18).

Let me share a personal example or two to illustrate how the awakened spiritual mind can work in harmony with the Spirit. Unknown to me when I first felt “called” to go to Biddeford to start a church from scratch, YHWH had already been working in the spirit world on my behalf. I

needed some property to build a place to live and a place where I could bring sinners together on occasion. I sought the LORD to guide me in my search and came upon a property I felt to pursue. Being young and inexperienced I sought the counsel from a board of elders on the matter who ultimately discouraged me from pursuing that parcel. Although I was not truly happy nor was I convinced on the matter I took their advice and purchased elsewhere. Long story short, it did not work out and the city blocked me from building there.

So, I returned to the original piece but it was no longer for sale. So I felt to go to the city hall to find the owner (via tax records). I found him, knocked on his door, introduced myself, should his rather large strong hand and flatly and plainly told him what I wanted to do with his property and wanted to know if he would trade properties. The man did not slam the door in my face but simply said, “Keep talking.” So I did and proceeded to tell him how this could be done at no cost to him and very little cost to me, if he was willing. Within minutes the man said, “Let’s do it”, he shook my hand and I said I would be in touch with an arranged legal closing. His name was Peter Y.

Peter showed up for the closing, and the deal was done. I faced new challenges with a mortgage his mother had placed on the property to prevent him from selling it and when I asked her about it to see what she would be willing to do, she simply said, “You bought the property from my son, go see him.” And she quickly closed the door in my face. What to do, I had no money to pay off the mortgage and the mortgage holder was mad and unwilling to help. The only thing I knew was to go back to YHWH in prayer. The next morning I went to the bank that held the mortgage to see what could be done. He looked up the mortgage and came back to me and said, Reverend Briggs, Dorothy Y. (the mortgage holder) came in this morning and paid off the mortgage in full with cash, it is free and clear. Praise YHWH.

Later, when the building was under construction, Peter stopped by to tell me something. He said to me, “Reverend Briggs, I never told you this, but my wife had a dream years ago that there was supposed to be a church on this property. We tried at one time to give it away to various churches and nobody wanted it.” There is now a beautiful worship facility there and is a landmark in that city, filled with people who love YHWH, each other and the lost. Out from this church group has gone missionaries, ministers, branch works and support. There is a lot more to tell but to conserve space I will leave it here. It was a miracle (and many others I could tell) but even more, it was connecting to the will of YHWH, the mind of HaMashiyach.

You see, the dimension we are most linked to will be the dimension we are most shackled by. You will never possess what you are unwilling to pursue. You will not pursue what you are not persuaded of. YHWH will let you die in your sickness, your sins, and your disease even though He can deliver, save and heal, but you must pursue HIM for it, you must align your will, understanding and persuasion (faith) with HIS intention and act on it; speak it and act on it, “behave as if.” Humans can be freed from the singleness of their biological brain and let the metaphysical brain reign supreme, aid in the choices and behavioral outcomes of those choices. In so doing, one remains closely connected to the divine transmutation continuum accompanied by spiritual maturity, having the “mind of HaMashiyach.”

Chapter

6

The *Kavod* (*Doxa*) Principle

INTRODUCTION

In this chapter I want to review the *kavod* (כבוד) principle as it relates to The Gospel of Transmutation. The etymology of the Old Hebrew word *kavod* כבוד was changed to *doxa* in the Greek Septuagint which altered (or added as some view it) the original meaning from “glory” to a “common belief” held by a “community” as demonstrated by the word “orthodox”. But what does the word *kavod* really mean, what did the original writers infer by using the word *kavod*? The contextual use of the word provides the best clarity and from such scriptures like Exodus 16:7, Psalms 3:3 and Psalms 24:8 it appears to imply anything from provider, to copiousness, to splendor, to armament (protection) as implied in Job 29:20 when *kavod* is compared with a bow. Therefore, the word is a term that encompasses a broad concept relating to YHWH’s character, attributes and powers, and as something to be paraded and for the observers to laud over it due to understanding of its wonder and thus done so with true admiration.

Doxa sheds light into the very inner (core) code (intention) embedded with divine Debarim. *Doxa* is part of the core purpose/culmination for/of YHWH’s Kingdom. This is where the kingdom is headed and the direction every involved kingdom priest is headed, if they remain faithful and yielded to the flow/transmuting force advancing the kingdom. With that in mind I want to move forward into the first section of this chapter.

SCRIPTURAL USAGES

Right in the middle of Paul's discussion on transmutation he throws in a parenthetical discussion on the various types of bodies, flesh and glories that exist on our earth and in the cosmos. This what he wrote,

“And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh *is* not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. *There are* also celestial bodies, and bodies terrestrial: but the glory (*doxa*) of the celestial *is* one, and the *glory* of the terrestrial *is* another. *There is* one glory (*doxa*) of the sun, and another glory (*doxa*) of the moon, and another glory (*doxa*) of the stars: for *one* star differeth from *another* star in glory (*doxa*). So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:”

1 Corinthians 15:37-42

Paul shows that there are many different seed bodies, different types of flesh, different types of terrestrial (earthly-planetary) bodies, different types of celestial (heavenly) bodies and countless types of glories of varying degrees (strata) given that the stars are currently countless by man, even though YHWH knows them all by name. But, why would Paul insert this parenthetical discussion in the middle of his discussion on transmutation? First, remember that Paul was a gifted scholar of the Mosaic Law (a lawyer if you please) and the Eser Debarim; therefore he thought and wrote like one. Everything he wrote was important and done with purpose and on purpose. Therefore, there was a reason for doing it, a reason that should be explored. To discover that reason it will be useful to first go to a few other places in scripture where Paul writes on this same subject, and in particular, about glory (*doxa*).

It is without question that the first glory humanity saw (and still sees) was YHWH's glory revealed through HIS creation. YHWH paraded HIS creation in a way that even evokes the

sinner and atheist to awe at YHWH's glory. Each time a sinner or atheist lifts their eyes to the heavens, especially at night, the overwhelming star studded sky evokes awe and wonder. And the more pictures that are taken of the heavens by powerful telescopes the greater that awe and wonderment becomes. Creation all by itself reveals countless glories (countless stars and galaxies) as well as insight into the eternal oneness of YHWH (Romans 1:20; and there are far too many other scripture in both the OT and NT to list them all here.)—that HE did it all by HIMSELF and created it of the eternal invisible *aoratos* of Himself.

The second major glory of YHWH that was revealed is yet another timeless expression of HIMSELF (YHWH), HIS image—the image of the only begotten of the FATHER (Hebrews 1:3; Colossians 1:15; 2 Corinthians 4:4). This glory was eternal in the *logos* sense (John 1:1, 14) which was confirmed by Yahushua Himself (John 17:5). Not only does Yahushua confirm the eternal nature of this *doxa* (glory) but further declares that this *doxa* (glory) was in fact YHWH's *doxa* (glory) in the first place—“...with thine own self the glory...” So, just as the creation (the entire universe and everything in it) was an expression of YHWH's *doxa* (glory), which belonged to YHWH, which came out from YHWH so did the *doxa* (glory) of Yahushua; with each *doxa* of the divine being distinct (unique) from all others. This *doxa* was also prophesied about by YHWH's holy prophets but its arrival was missed by those from among whom it came. Had it not been for the heathen (the magi) heralding this coming, its birth (another divine expression) would have been overlooked. But YHWH's *doxa* is not to be hidden but paraded, given that this is just the nature of YHWH's glory(ies). So, YHWH made sure that Daniel the prophet embedded this very precise knowledge within the astrological writings of the Persian scholars (magi-Zoroastrians) over which he presided, by order of the Persian King (Daniel 6:1-2). After all, the first glory (creation) was created by Him and for Him (Colossians 1:16).

Even Jeremiah (et al.) foretold (Jeremiah 6:20; Isaiah 60:5-6; Psalms 72:10-11; Ezekiel 27:22) that the Persians (magi) would come to announce the coming of this glory because the Jews could not be trusted with this information. This is obvious by the fact that as soon as Israeli officials found out about this birth, they sought to kill this glory, i.e., the child (Matthew 2:1-12). This is also the reason why the Jews never canonized the Book of Daniel among the prophets in their Jewish Bible because to do so would be to self-incriminate, relative to the crimes they committed against the HaMashiyach (a guilt thing) and the fact that they missed His coming in the first place (a pride thing).

The third major *doxa* (glory) found in scripture, although not yet fully revealed, is vaguely described but described clearly enough so that diligent students can discern and acquire reasonable generalizations about it. This *doxa* is linked to the “everlasting gospel”, the grand finale, the culmination of all things, the transmuted equivalent of divine thoughts/intentions and spoken Debarim. This forth coming *doxa* (glory), while still partially shrouded, was introduced to the world by the mouths of His holy prophets and apostles long ago (Titus 1:2) and is inextricably linked to the hope of eternal life. This *doxa* of the Divine’s fully transmuted Debarim (its equivalent) is the ultimate expression of YHWH’s *doxa*, such that when it is fully formed and expressed (revealed) for all the universe to see, after death is no more, even Yahushua (its author/finisher) will become subject to the Divine (1 Corinthians 15:28) and all of HIS *doxa* (all according to the Divine’s determinate counsel).

This *doxa* is referring to the in-process and fully transmuted state of the “Church”, the glorious (full of *doxa*) church (Ephesians 5:27). It is through the obedient, faithful working of this multi-members entity that YHWH will fill the earth with HIS *doxa* (Isaiah 6:3; Numbers 14:21; Numbers 14, the entire chapter, etc.).

But viewing it now as it is compare with how it will one day be revealed (expressed) is like seeing through a glass “darkly” (1 Corinthians 13:12), a glass that is not fully transparent. Even when Yahushua said I go away to prepare a place for you (John 14:2), He was not talking about physical buildings (mansions). This place He spoke of is a spiritual place (or dimension) and the “mansions” were not physical dwellings but a place of staying (existence). He spoke concerning these in parabolic form (as a motif) so as to give hints but without “giving away the farm.” HaMashiyach is still engaged in this ongoing preparation-formation process within the Kingdom of Heaven while “lively stones” (1 Peter 2:5) are still being collected (ongoing) and put into its designated spot (place), just as Yahushua and the Apostles have a designated spot (place)—Yahushua as the cornerstone (Ephesians 2:20) and the apostles as part of the foundational placed adjacent to Yahushua and each other.

The grand culmination of this metaphysical “construction project”, is climaxed by the Divine having a “grand opening”, if you please, the full revealing of it to the universe, which also marks the expiration of the intermittent Kingdom of YHWH era on earth (1 Corinthians 15:24-28), i.e., a mere physical observation in human reality. This era ends immediately after the full number of Gentiles have come in (Romans 11:25; Revelation 14:6-7). As with any construction project there are only so many stones needed to complete the structure, and so is the case with the “temple” of heaven (Revelation 21:2-3, 22; Ephesians 5:27, 23; Hebrews 3:6), the New Jerusalem, the Bride of HaMashiyach—an exact number of Jews (Revelation 14:1) and an exact number of Gentiles is known by YHWH, although this number remain unknown (not yet revealed) to humanity (Romans 11:25).

OT and NT hints are intermittently scattered throughout scripture that when compiled and contemplated polishes the glass a little more. Piece by piece a careful examiner can find

them and bring them together like putting a puzzle together and discover some very interesting things with far greater clarity than afforded the casual reader. The gathering of these pieces brings us full circle back to the question, “Why did Paul insert his parenthetical discussion right in the middle of his discussion on transmutation?” Paul was trying to point out that there is a very ancient (eternal) promised glory of YHWH (Titus 1:2) that is not yet revealed in our present state, space and time but is forthcoming. Not only MUST this glory be revealed because HIS word (promises, etc.) is immutable and will not return void (incomplete) because of the genomic-like code embedded in it, but that the very character of YHWH and the nature of glory demands that this glory be revealed and lauded. This forward moving continuum cannot be stopped and will fully transmute into the code’s metaphysical equivalent exactly as divine intentions predetermined it. Even carnal kings and emperors of this earth parade their limited glory (of various forms) for “all to see” because it is part of their human nature given that they are beings created in the image of YHWH and because it is also the nature of glory. There is no point of possessing glory if it is not paraded and lauded.

John reveals in his widely known book of prophecy (Revelation) that the preaching of the gospel (the testimony of Yahushua) is the spirit of prophecy (Revelation 19:10). Even when the first angel flew to proclaim the “everlasting gospel” it was prophetic in nature (Revelation 14:6). The gospel must be preached before the final culmination proclaimed in it can be revealed. Yet another reason why the gospel is also described as a gospel of hope (Colossians 1:5, 23) or that embedded within the gospel there is a hope, because hope only applies to that which is not yet realized (Colossians 1:27; 1 John 3:2-3; 1 Peter 1:3; and many others).

And when it comes to glory, YHWH does not do it or have it in small quantities. If you can number and see all the stars and planets scattered throughout the universe only then will you

begin to fathom the breadth and depth of HIS glory. So not only are HIS ways past finding out, so are HIS glories. And this final glory that will one day be revealed is HIS pride and joy, the apple of HIS eye. It is greater than all other the other spectacles in heaven and earth, for they are merely temporal, a passing “fireworks show” by comparison. All of creation waits with bated breath for this “grand opening” and the anticipation will not be disappointed.

“For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.”

Isaiah 64:4 (See also 1 Corinthians 2:9)

I realize that there are volumes that could be written about the various glories mentioned in scripture, but that is for another book for another time. What is important here is to understand how YHWH’s glory relates to transmutation. It is both the immutability of YHWH’s intentions embedded in HIS immutable word (Debarim) coupled with the nature/character of YHWH (*agape*, etc.) and the nature of HIS *doxa* (glory) that are the driving forces that propel the divine transmutation continuum ever forward. This propulsion is so powerful that nothing can stop it and so broad that one life span is not enough to catch the panoramic view of it. But, with the aid of collected and recorded (scriptural) utterances and writings an individual can now peruse and ponder over the breadth of this collection and catch a dim but reasonable glimpse of what YHWH is up to. It is not something you will want to miss nor do you want to be on the wrong side of the equation. Preparation in advance is the only solution that ensures being on the correct and beneficial side of this event, to be a participant not just an observer. Because it appears that the non-participating observers will not be included in the eternal hope. Sure they will see it, just like enemies see the glory of their victor, but defeated enemies do not participate (rule and reign)

in the victorious kingdom.

OTHER RELEVANT APPLICATIONS

In this section I want to list several other aspects, dynamics and applications that involve divine *doxa* (glory) in one way or other and that link to divine transmutation, even if they are at arm's length. You, the readers are encouraged to research further into each of these subject areas to further understand the connections and meanings.

His Eternal Glory – John 1:4; 1 Peter 5:10; Matthew 6:13

Glorious Gospel – 2 Corinthians 4:4 (3-6); Romans 16: 25-26

In Marriage – Ephesians 5:32

A Woman's Hair – 1 Corinthians 15:54

Good Works – Matthew 5:16

Celestial & Terrestrial Bodies – 1 Corinthians 15:40-58

Transformed Lives – Romans 12:2; 2 Corinthians 11:15

Chapter

7

The Transmuted Equivalent

INTRODUCTION

In this chapter I want to finish drawing a picture in your mind of what the transmuted equivalent of divine Debarim will look like, even though it has already been incubating in your mind over the last six chapters. With YHWH's help I want to make it as visually clear as I can and as much as scripture allows. For some readers this chapter may be hard to digest given that for far too long inaccurate traditional images have taken root and block out the more Biblically accurate version, motif and ideation of it. But it is not too late, especially if you have been reading and studying the previous volumes because they have been planting divine seeds (with embedded divine thoughts) in your mind and fostering new neuron growth and pathways. This reading and studying process you have engaged in is elevating your past level of faith to new elevated levels of faith.

CONVENTIONAL WISDOM

Before I get into the discussion (in the next section) on the perquisite of faith I want to discuss the “conventional wisdom” that has been circulated among “Christians” for quite some time. We often call segments of the *collective consciousness* “conventional wisdom”, but we might ought to call it something else, like the “traditions of men”, for example. But, regardless what we call it, I want to layout some of these ideas for review so I can compare and contrast

them with some outside-of-the-box considerations that are much more likely to be closer to the truth than parroted traditions.

First, I want to layout some definitive Paulinian examples starting with:

Roman 14:17 – The kingdom of God is not meat and drink, but righteousness, joy and peace in the Holy Ghost. From this most agree that the kingdom of YHWH is not physical but metaphysical, but more in the human affect sense—feelings and emotions, i.e., righteous thoughts and feelings of joy and peace.

1 Corinthians 15:46-50 –That the natural (Adam) came first followed by the spiritual (Yahushua) and that Adam was earthy and Yahushua was heavenly and that the two really do not mix. But, just as we were born of the earth, we can also be born of heavens because the earthy (the mortal, corruptible) cannot inherit (live in) the heavenly (immortal, incorruptible) in its present earthy state. Therefore only via rebirth (born again of the Spirit), can we have a hope in the afterlife when we are freed from the earthy state.

Hebrews 6:4 – This verse confirms the latter part of the above (vs 50), i.e., that we have tasted of the heavenly gift and were made partaker of the Holy Ghost.

Hebrews 9:24 – This verse confirms the middle portion of the above (vs 48, etc.), i.e., that HaMashiyach was able and did enter into heaven itself and appeared in the presence of YHWH for us (on our behalf)—a place where we cannot go in our present earthy state.

Hebrews 11:13-16 – These verses reflect that this present reality is temporal and for those who acknowledge this fact and state and see themselves as strangers and pilgrims on the earth plainly declare they seek a better non-earthly dwelling place, a heavenly city built by YHWH.

Hebrews 12:22 – This verse confirms the verses above that this city on “mount Zion”, the city of

the “living God”, the heavenly Jerusalem, the dwelling place of an innumerable company of angels—a place we cannot dwell in our earthy state.

In addition to the above Paulinian references there are some familiar gospel citations I want to include here as well. They are as follows,

John 14:2-3 – These verses introduce the idea that “many mansions” exist in Yahushua’s “Father’s house” and that Yahushua was also going away to prepare a place for His disciples. And, that because He is going away to do this, He would come again to collect them to bring them to this prepared place. Otherwise, what would be the point of going and preparing?

John 18:36 – This verse clearly states the Yahushua’s kingdom was not of this world (earthly) and therefore no earthly defense was needed—no real estate, earthly riches or commodities needed protection. This is what Paul confirms in Roman 14:17.

Matthew 6:20 – This verse further implies that believers can “lay up” (amass, reserve) “treasures” (fully protected incorruptible reserves) in “heaven” (a metaphysical place/dimension). But what would be the point of knowing this information if we do not also know what acts generate this reserve and how we can eventually gain access to it?

Luke 18:22 – In this verse Yahushua identifies one act that actually generates a treasure reserve in “heaven”—the liquidation of earthly assets/possessions and then distributing said liquidity to the poor. Interestingly, He did not say that following Him would generate a reserve treasure.

Of course there are many more scriptures that point to the spiritual (metaphysical) nature of another dimension other than the physical reality with which we are most familiar with and I will draw some of them in as I go along. But I wanted to bring to the fore the more common scriptures that have formed iconic ideas-pictures and motifs in our minds that may or may not be fostering the more accurate impression the writers were trying to convey. The best examples

found in scripture that illustrates the difficulty faced by seers to explain something beyond their current language and vocabularies are the books of Ezekiel and Revelation. They both saw things in the metaphysical dimension and into the future that was very hard to describe and explain with current language and vocabularies and in such a way that would paint a picture in the reader's mind that would match what they saw. It is not as easy as one may think. As a result often those who have not seen what the seers saw will form their own mental images, ideas, icons and motifs that may be way off the mark. This is what I am hoping to mend here in this chapter.

In conclusion, what we can know from this section and the scriptures delineated above is 1) that there are at least two dimensions in our universe, the first being our physical temporal reality (our reality where we physically live) and the second being the eternal metaphysical (spiritual) reality (YHWH's reality, His abode). 2) The metaphysical reality is something we know little about and can only truly learn about it through divine guidance and through our spiritual senses because our natural senses are useless in this dimension. 3) And, that our physical temporal reality sits within the bosom of YHWH's eternal reality.

SCRIPTURAL PATTERNS AND MOTIFS

In this section I want to layout various scriptural anthropomorphic patterns and motifs that are used to paint various ideas, pictures, and images that attempt to describe the metaphysical, the eternal abode of YHWH, as well as aspects about it and what can be found or seen therein. I want to begin with scriptures that describe the general overview of YHWH's reality (His abode) as follows:

My Father's House – John 2:16; 14:2; 1 Corinthians 3:16; 6:19; 2 Corinthians 6:16. In these scriptures we have two motifs implied, the first being a place, a dimension, an abode of the

Divine; the second being the physical-metaphysical bodies of humans as the dwelling place of the Divine, except in earnest (1 Corinthians 1:22; etc.). And they both are linked to the “footstool” motif mentioned below, the physical Temple of David/Solomon.

Many Mansions – John 14:2. Here

Footstool – 2 Chronicles 28:2; Psalms 95:5; 132:7; Isaiah 66:1; Matthew 5:35; Acts 7:49. In these scriptures we see two unique implications, the first being the idea that the earthly temple of David/Solomon was YHWH’s “footstool” knowing full well that humanity could not build an edifice large enough or metaphysical enough to house the eternal omnipresent YHWH. The second implication is the enormity of YHWH, that HE fills the universe and that the entire planet earth is merely a “footstool” in an anthropomorphic comparative sense.

Holy City (New Jerusalem) – Revelation 3:12; 21:2. In these verses John speaks about the Holy City, the New Jerusalem, which is the future abode of YHWH in Yahushua and His Bride, the place Yahushua has been preparing. Ironically, He’s been sitting on the throne (the Mercy Seat) waiting for the final victory, the termination of “death”.

The Bride / Wife – John 3:29; Revelation 18:3; 21:2; 21:9; 22:17. In these scriptures we see the Bride/Wife motif, which is not something new in scripture (). This is the crossover motif that switches between Holy City and the Bride/Wife. I will talk more about this later.

There may be more concepts, motifs, etc. that may be raised other than the ones listed above that deal with the eternal abode of YHWH, the place where good and faithful servants will one day gain entrance into, but the above are the more commonly known examples. Now, in the following scriptures I want to shift the discussion to a focus on descriptions that address interesting aspects and characteristics about YHWH’s reality (HIS abode, and our eventual abode).

No Nights / No Natural Lights – Revelation 21:2; 22:5. In these verses the writer reveals that there are no nights in the Kingdom of Heaven, no sun or moon needed because YHWH in the Lamb is the Light of it.

No Temple There – Revelation 21:22. In this verse it clearly states that there will be no temple there, making reference to the absence of a physical temple (David's/Solomon's) structure and concept as implicated by the Prophet Jeremiah (Jeremiah 3). The only temple there will be metaphysical temple comprised of people, the Lamb and YHWH.

The Throne is the Mercy Seat – Hebrews 9:4-5; Deuteronomy 31:26; Leviticus 16:2; Numbers 7:89; Jeremiah 3:14-18. These verses shed light on and a prophesy about the Mercy Seat which is the cover of the Ark of the Covenant that was placed in the Holiest of Holies that housed the Tablets (the Book of the Covenant), Aaron's rod that budded and the golden pot of manna. After Yahushua applied His own incorruptible blood to the Mercy Seat in heaven, He sat down upon it, (His Throne/Mercy Seat), His work being finished and waits () until the last of His enemies are placed under His feet (death). Jeremiah introduces the truth that the OT physical temple (and practices) including the removal of the physical artifact of the Ark of the Covenant would cease and be forgotten; that the New Jerusalem (the entire city) would be the throne (room) of YHWH, which is about the size of the entire United States (in square miles) not to mention its height. Jeremiah's prophecy coincides with John the Revelator's writings.

Holy City hovers Above the New Earth – Revelation 21:2, 10; 22:19. In these verses John discloses that the Holy City will hover above the earth. Much like what YHWH did when He was about to form the earth into a great inhabitable planet/environment producing massively.

Innumerable Host of Angels – Hebrews 12:22. In this verse the home (abode) of YHWH is so vast that a mighty innumerable host of angels (spirit beings) live there. But what "house" can

contain YHWH, after all the universe rests within the bosom of YHWH and it is His powers/forces (agape, etc.) that keeps it together (because gravity is not enough. Take away the universe (all the physical visible things) and you still have YHWH in the “background”, the bosom of YHWH. If we rest-reside in HIS bosom, we need no universe on which to plant our feet while YHWH gets rid of the old worn out universe and builds a new one (Isaiah 51:6; Hebrews 1:10-12; Revelation 21:1).

NEW CONSIDERATIONS

While the use of anthropomorphic motifs are intended to help the carnal mind visualize metaphysical aspects, it can often, and usually does, fix images and ideas in the carnal mind that may be off the mark, that may be hard to dissolve, that may obstruct the comprehension of a more accurate reality and that may reduce or inhibit enlightenment because when scripture is read it is filtered and impacted by said mindset. Knowing this I press onward to introduce you to new motifs, new images and new ideas that I believe more accurately paint the metaphysical reality picture of the Divine and how believers fit into this schema. But when I say new, I am not suggesting that we drop the scriptural motifs but rather the interpretation of them.

For example, instead of visualizing in your mind the image of literal physical mansions (large expensive homes) that you may have seen here on earth whether in pictures or in your community, relative to the John 14:2 anthropomorphic expression of it, open you mind to realize that the term “many mansions” cannot and does not refer to physical buildings. Why, because the reference (John 14:2) was talking about their existence in a metaphysical dimension and everything physical will melt (burn up, dissolve, dissipate) with fervent heat. So, if this anthropomorphic expression is not referring to physical buildings, what is it referring to? Do we

have any other image or term or point of reference we can turn to? Yes, I believe so, but not any one particular motif or image. What I mean by this is that in order to formulate the correct picture or motif an analysis and assimilation of all motifs combined is necessary.

With that in mind, I press further. One thing we do know is that there are a number of scriptural references that make use of structural icons, like temples, buildings, mansions, houses and the like but given that no physical structures (buildings) exist within the metaphysical dimension we are forced to rethink what is being implied. This rethinking is further complicated by scripture that seemingly identifies the physical bodies of believers as the “temple” of YHWH and in another place calling believers “lively stones”. But once again, we know that no mortal body can or will exist in the metaphysical dimension. Therefore, this dwelling of the Divine in our bodies as the “temple” of YHWH refers to our spirit body not our physical body as does the “lively stones” reference. Now, keep this paragraph in mind as I move to the next.

PHYLUM

There are several other important motifs to draw into this analysis which when assimilated will aid in the understanding of the true meaning and intention of all these various anthropomorphic images. The first one I want to address is the Body of HaMashiyach. Paul makes reference to this in his writings but clearly teaches its true identifying as the Church. In today’s modern world, the word church usually brings to mind the images of an edifice, a church building, a temple, etc. But this is not what Paul was referring to. He was referring to a collection of believers, human beings saved by grace, scattered around the world that may congregate in the outdoors, homes or other structures. And these believing individuals, who possesses physical bodies in this human reality, is not what Paul meant entirely, because even more importantly he implied the collection of spirit bodies temporarily housed in mortal physical bodies. Why,

because the mortal physical bodies of believers cannot dwell in the metaphysical; only immortals can dwell in the metaphysical.

As with any normal human body, there are many human organs and body parts comprised of billions of cells that are not individual seen by the naked eye. All these cells carry the same genomic codes as all the others but behave only in the capacity of their individual purpose but also behave corporately to fulfill the corporate will (code) of the entire body. Let me explain. Similar cells behave cooperatively and collectively to comprise organs, bones and appendages that work in harmony to perform the corporate will of the body: to keep the body safe, living, breathing, and functioning in a healthy manner. Paul indicated that as the vast complicated and intricate human body functions so does the church also function in like manner as a collective body of unique individuals that edify the body as a whole and individually. Now, keep this paragraph in mind as I move onto the next paragraph. But understanding what the divine code is moving individual believers (cells) and organs of the body corporately (the church) toward is key to understanding what the transmuted equivalent will look like. I will get more into this element near the end of this chapter.

Another motif expressed by a number of writers throughout Holy Writ is the “wife” or “bride” icon. This makes reference to being an intimate “joint heir” even in similar manner as being “adopted sons”. This motif imposes the idea of a long term intimate relationship with the Divine forward into the future, a future beyond the destruction of this universe and on into the next, the new heaven and new earth. This “bride” motif is linked to the New Jerusalem (Holy City) motif that will hover above the (new) earth. And a city is not a city without many “buildings” and residents. But, we know that no physical buildings or mortal residents shall dwell in this New Jerusalem (city), which is not a physical city, it is the “bride” adorned coming

down from heaven, without spot, wrinkle or blemish. So now we have all these images and motifs swirling around in our head because of all anthropomorphic words and images found in scripture, after all language (words) utilize images, ideas (thoughts) and motifs which are inherent in the words and phrases of language. But keep in mind that YHWH not only understands all languages (for HE confounded them) HIS language (thoughts, ideas, etc.) exceeds all languages (Isaiah 55:9), HE knows and “sees” things we have never seen, things that are not even imaginable to mere mortals.

Confused enough yet? Is your mind trying to settle in on any one particular image or motif? Do you wonder what YHWH knows and sees with respect to this grand end-time culmination of all things and what the transmuted equivalent will look like? What were HIS holy prophets and apostles trying to convey with the motifs, icons and images of their language at the time of their writings? And to top it all off Paul makes another profound statement found in 1 Corinthians 15:24-28 to throw in the mix.

“Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy *that* shall be destroyed *is* death... then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.”

1 Corinthians 15:24-28

Since when was the “Son also himself” not subject unto HIM that put all things under Him? Just when you think you have the kingdom figured out, Paul states that Yahushua will deliver it up (that is to say, the kingdom—His reign, His time of rule, His time of dominion and authority) to YHWH and becomes subject (subordinate) to YHWH; so much for the idea that some theologians hold regarding a co-equal, co-eternal and co-existent triune God. In other

words, for those that believe in an eternal unchanging triune God is forced to rethink their position based on just this one verse (verse 28), not to mention the volumes of other scriptures that support this single scripture verse. In other words subordination to another (Yahushua subordinate to the Father, YHWH) does NOT implicate co-equal it completely modifies both the brush strokes and the end picture. It casts a different light on Yahushua and repositions His posture. He truly joins the throngs of co-heirs within whom YHWH will eternally indwell in fullness both individually and collectively.

What kind of never before seen masterpiece are all these various brush strokes of motifs, images, and icons painting? Can we as mere mortals even grasp the concept let alone understand the invisible forces and intentions of the Divine at work in this grand transmutation continuum? Again, I say yes, but only through a “glass darkly”. This brings us to my next discussion which may be met by considerable skepticism, but before you join the skeptics read the entire section give yourself time to reflect on it and then pass judgment.

THE PREREQUISITE OF FAITH

To think, understand and embrace the “eye hath not seen” potential of what YHWH has planned and been up to for the last unknown millennia requires faith. But know this: faith’s origin is rooted in hearing (Romans 10:17) the word of YHWH (it “cometh by” - it is not an instantaneous event). Is it possible to have a measure of saving faith without hearing the word? Did Paul allude to faith being innate (Romans 12:3), something possessed prior to hearing the word of YHWH? Let’s examine two arguments and see. Going back to Eden, Adam heard the very direct audible word of YHWH. This hearing of YHWH’s word could have implanted a measure of faith into Adam’s genetics creating a genetic memory which was passed along to

humanity via genetic copying in the same way elements of morality is embedded in us. The argument then goes that when you hear/read the preached/written word and you mix it with the innate faith that was endowed by YHWH into every human being (Romans 12:3), it produces a belief/conviction, an understanding/perception, and generates an elevated faith that facilitates action (behavior), active faith (“behaves as if”). The results are profitable, e.g., “Thy faith hath made thee whole” (Matthew 9:22; 19-22).

The second argument goes like this. Faith is defined in Hebrews (Hebrews 11:1) as having two elements. First, the “substance of things hoped for”—faith is the essence of what is hope for, like something that is promised, something you can visualize in your mind’s eye, something you know can or could be a reality, but in the present it is not yet realized—after all, something realized cannot be hoped for and thus faith is not involved nor is it required. Second, the “evidence of things not seen”—the proof or conviction about what is hoped for; it is a belief so strong that it causes the possessor of this hope/belief to “behave as if” it is already here and/or soon to appear in reality. Again, hope, and thus faith, is not required when you possess the thing hoped for (Galatians 5:5; 1 Corinthians 9:10). So, in summary, the definition of faith is simply a visualized but unrealized “object” of one’s affection (the thing hoped for) that is so strong that the holder of this hope “behaves as if” it is a reality (forthcoming).

If you recall, I covered the juxtaposition of *agape*, hope and faith in *The Axiomatic Force of the Universe*, how that faith has its roots in hope and hope has its roots in relationship and relationship has its roots in *agape*; how that *agape* builds relationships and relationships build hope and hope builds faith. In this it can be seen how faith is born out of the bowels of *agape*. This is why *agape* is greater than either faith or hope because *agape* never fails (1 Corinthians 13:8, 13); this ensures that our faith fails not (Luke 22:32). Yahushua prayed for His disciples

that their faith fail not for two reasons, first because of relationship and second because the endowment of *agape* had not yet happened (John 7:39; 20:22). Furthermore, does not the scriptures state that without faith it is impossible to please YHWH (Romans 13:10)? Yes, it does, so that is the reason why it is so important to have a relationship with the Divine (Ephesians 2:12). After all, HE is the only one that can endow *agape* into our hearts (Romans 5:5; Colossians 1:27), who is and which is the source of our saving faith. This is also the reason why Paul said that YHWH is the source of faith (Romans 12:3) and lauded as the “author and finisher of our faith (Hebrews 12:2). Therefore, having a relationship with the Divine is ultra important. But, it is difficult to have a relationship with someone you do not believe exists, thus the reason why the writer of Hebrews penned the words, “...he that cometh to God must believe that **he is** and that he is a rewarder of them that **diligently seek him...**” (Hebrews 11:6).

But alas, how can YHWH be the author let alone the finisher of our faith if we would not even “seek him”? In fact we would not seek Him unless He first loved us (John 15:16; 1 John 4:19) and wooed us by His Spirit (John 6:44)? Thus, in every way eternal salvation (our blessed hope) is by grace (Ephesians 2:8) through faith (hope) as a gift from YHWH (Romans 8:24-25; Titus 2:13; 3:7). It is in this frame of thinking that Paul wrote to the believers at Rome that YHWH dealt (distributed) to each one (*hekastos*) a measure (portion) of faith (Romans 12:3). For at least three reasons Paul was not suggesting that this distribution of faith applied to unbelievers in their state of unbelief prior to hearing the word of YHWH. First, the “each one” was referring to his audience, who were believers (in this case at Rome), not unbelievers. Second, such a notion of innate faith (of the flesh) gives place for self boasting (1 Corinthians 1:29). Third, if a man possessed “saving faith” prior to hearing the gospel it would circumvent the principle of the “foolishness of preaching” (1 Corinthians 1:21).

Given that eternal salvation was preplanned long before man was ever created or before the universe was ever spoken into existence (Titus 1:2) salvation itself (in *logos* form) was an act of *agape* (John 3:16); an act that predates man and nature. This is why Romans 8:24 does not contradict Ephesians 2:8 because faith, hope and *agape* are inextricable, they are rooted in each other and rooted (connected to) in YHWH, because YHWH **is** *agape* (1 John 4:8). So it is nearly impossible to have one without the other (1 Thessalonians 1:3; 5:8; 1 Corinthians 13:13) for any length of time.

Being connected to the vine (John 15:5) assures continued life and the continual bearing of fruit (Galatians 5:22). Disconnection from the vine leads to death and destruction (John 15:2, 6). Adam and Eve knew firsthand what it was like to be connected to the “tree of life” and then to be disconnected from it. Apparently, properties in the fruit of the tree of life, if continually ingested, would sustain eternal life, as YHWH originally created and planned. This is the reason why YHWH drove them out from the garden (Genesis 3:22-24). But, in the new heaven and new earth, this tree reappears and “eternal life” and healing from it is returned to humanity for consumption (Revelation 2:7; 22:2, 14).

This “behaving as if” understanding that I mentioned earlier is clearly illustrated by the multiple examples the writer of Hebrews provided immediately following his definition of faith (Hebrews 11:2). He starts by writing this: “for by it (the faith as defined) the elders obtained a good report” (a living testimony). Then the writer goes on to provide many active-faith (“behaving as if”) illustrations extracted from Israel’s historical (scriptural) record. This principle (“behaving as if”) is also overwhelmingly present wherever miracles and healings took place in Yahushua’s ministry and this is still the case in our modern times as well.

I said all the above to say this. If I can paint a picture clear enough so that you can see it

with your mind's eye, and if you will believe it, and if you will hope for it, and then if you will "behave as if" with patience, then you are on your way to receiving the promise. This is why our salvation is one of hope because although we initially "behaved as if" by obeying the gospel (by active faith) we have only entered into a covenant relationship which includes the giving/receiving of promises and the giving/obeying of regulations. But you must remember that the full salvific covenant promises are not yet fully realized because the days of regulations and obedience thereto are not over. This requires patience on the part of the covenant joiners (Hebrews 6:12; 10:36; James 1:3; 5:7; 1Thessalonians 1:3; Romans 8:25; 5:4; Colossians 1:11; etc.). And until we do receive the salvific covenant promises in full, eternal salvation is still a forthcoming hope: but when it is fully realized it will cease to be a salvation of hope.

RENEWING OF YOUR MIND

Be not conformed, be ye transformed (metamorphoe)...by what you feed it. This speaks more to your future (forward motion) than your past or present. A continuum is a forward progressive movement. Keep in mind the three do not's and the one do, in order to be blessed. (Not in the counsel of the ungodly, etc.).

When a believer grasps with a renewed mind what YHWH has been up to and has planned for believers, it will transform your mind and help you to mortify the deeds of the body and seek the eternal rather than the pleasure of sin in the short-lived temporal. When compared to the "riches in Yahushua", the temporary holds no value and the soul then yearns for the eternal which evokes the "Bride" to say, "Come!"

CINEMATIC HOLOGRAM PRINCIPLE

Now to wrap up this chapter and book, I will do so by introducing the more plausible perspective of the grand culmination of all things and our fully transmuted equivalents as follows. If you recall, I wrote some on this topic in DOC Volume 9 and discussed how there was a long-fought battle, over whether or not *information* can be lost or if *information* is eternal. I mentioned that the battle was supposedly settled once and for all in 2004 among physicists and cosmologists. The victory did not go to Hawking and his supporters but ended up going to John Preskill, Don Page, et al., which closely aligned with Einstein's original views on the subject. Physicists and cosmologists have finally concluded among themselves that *information* is eternal (Susskind, 2008). This is yet one more confirmation of what Holy Writ proffered millennias ago (Matthew 25:46; Romans 1:20; Revelation 14:10-11. etc.), no surprise.

The Hologram Principle presupposes that information is kept at the outer fringes of the universe on an imaginary film, like the data imprinted on a holographic film. It also dictates that information within the space between the outer edges of the universe cannot exceed the storable space available on the imaginary film itself. Finally, given that this outer fringe film is imaginary, it is penetrable; objects can pass through it from either outside or inside.

The events and objects within the holographic film's space are merely reconstructed *bits* of information as a result of light striking and reflecting off the holographic film; this reconstruction is 3-D moving objects. The idea is that no matter what the visible object is within the holographic film space, it is comprised of *Planck* sized *bits* of information that are quite far apart from each other, at the quantum level.

If the hologram is cinematic, it is much like popping in a DVD (a flat data packed film) and playing a movie, except that the laser lights are transmitted to 2-D flat screen rather than a hologram in the center of the room. The information is stored, is not lost once played, and can

be replayed over and over to infinitum. Similar is the case with our universe, according to physicists and cosmologists.

But the above is the physicists point of view of the eternity of information but surprisingly there are elements of this view that rests quite close to what I will proffer for your consideration. I suggest that the Holy City, the New Jerusalem, the Mansions, the Temple, the Bride, the Body of HaMashiyach, etc. is similar to a hologram both in nature and appearance. Let me explain. This is because a hologram is little more than a very precise complex light show comprised of massive amounts of “pixels” of light shining in three or more dimensions, unlike a 2D flat screen. The New Jerusalem (the bride) I believe is comprised of a massive amount of individual “light pixels”, which are the millions of individual “lively stones”, lights (ye are the light of the world, Christ in you, YHWH is light, etc.) which are the millions of individual believers filled with divine will (divine intention codes) who shine brightly with YHWH (who is light) in them without measure (even as Yahushua transfigured) which immortalizes human bodies. If Sharp can cram more than 4 million pixels onto a 4 inch flat screen and Microsoft can now generate interactive holograms using special visual apparatus, what do you think YHWH can build with millions of lights (lively stones, believers)? Just as the human body creates the adult mature form, look, appearance, shape, height, etc. according to the instructional code (genes) found in each individual cell, so will the fully formed bride/New Jerusalem that is without spot or wrinkle that collaboratively moves/exists in the “unity of the faith” appear within the universe as a fully brilliantly formed Bride/New Jerusalem “hologram”, but far more complex and intricately designed and formed.

The reason why there is no need for a sun or moon in the Holy City is because when you put that many eternal “pixels of light” together (Matthew 5:14; 17:2), it will be as bright, if not

brighter than the noonday sun. And this collective brightness is YHWH (light) “all in all” and without measure. This is also the power source (the fullness of our inheritance) that immortalizes believers. And this is why there is “no temple there” because YHWH dwells in HIS people, HIS eternal temple, which is not made with hands. This is why John the Revelator describes the Holy City as dazzling because any “hologram” is dazzling but one of this magnitude was be far more dazzling and beyond the expression of any current language that John had. He expressed it with colors of precious stones but given that we know there will be no physical stones there, it was describing the light colors he saw with his spiritual eyes but was constrained by human language and images by which to convey what he saw.

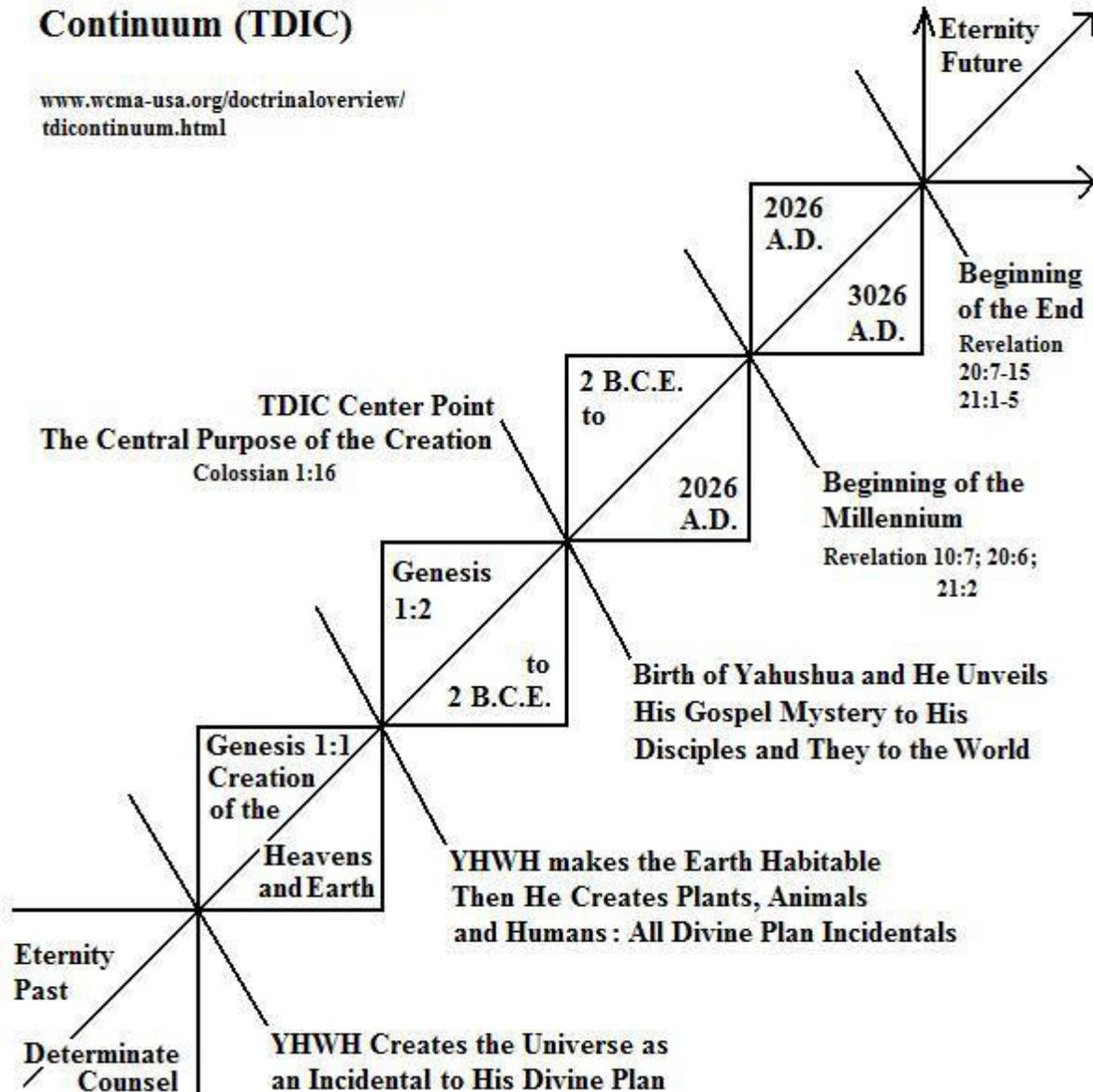
Our eternal habitation (mansion) will be our eternal beings filled with light (YHWH) in our designated spot (Ephesians 2:20-21; 1 Corinthians 12:12) in this hologram-like eternal dwelling collaborating and working together as the collective “wife” of YHWH ruling and reigning with HIM throughout eternity. Although the image is often expressed in static icon like a “city” it is not necessarily static but will collectively be mobile like a “bride” joining in with the Divine as HE rules and reigns the new heavens and new earth and perhaps beyond.

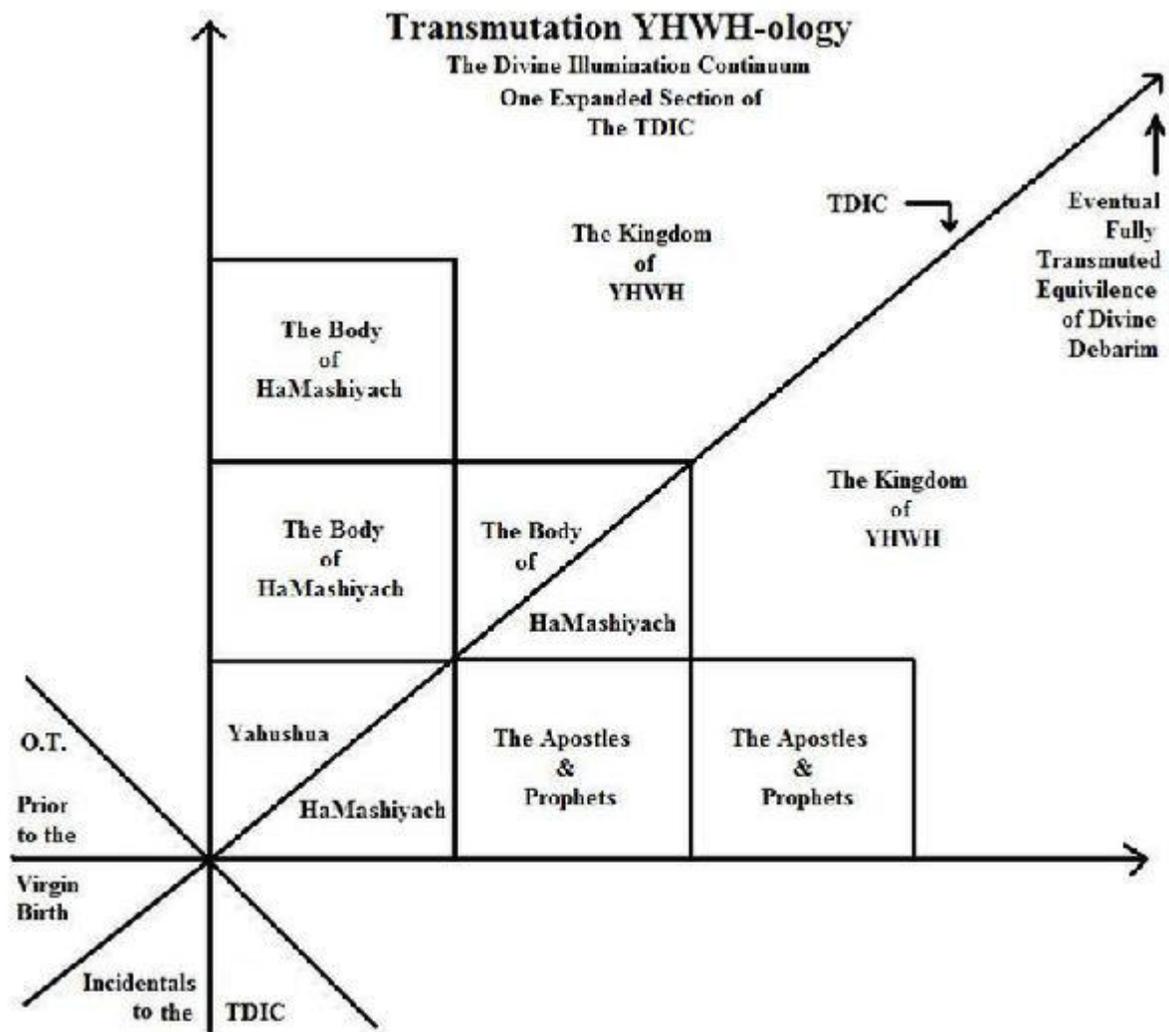
This final phase of our transmutation links us to the “Everlasting Gospel”, the good news that describes our eternal immortality when we will be with YHWH and HE in us for all eternity, forevermore. This is when hope and faith ceases because the promises will have been realized once and for all; no more death, pain, hunger, sickness, poverty, sorrow or sin.

APPENDICES

The Divine Illumination Continuum (TDIC)

www.wcma-usa.org/doctrinaloverview/tdicontinuum.html





Divine Transmutation Continuum

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Daniel Briggs, Ph.D.

Brother Daniel Briggs earned his Ph.D. from [Walden University](#), his C.A.C. from AAINE (n/f [Alfred Adler Institute of New England](#)), his B.A. in Fine Arts in Writing & Literature from [Union Institute & University](#), and did most of his undergraduate work in Sociology at [Norwich University](#). He also received a Th.B. at [Indiana Bible College](#). He has held various professional positions ranging from Home Missionary (Founder/Pastor of FACB), CEO, Psychoanalyst, LCPC Therapist, Non-Destructive Radiographer II (within an aerospace manufacturing company, FMI), Financial Consultant (within a Wall Street company, First Investors), Owner/Operator a successful mechanical engineering company, etc. He was a freelance writer for the Examiner.com and taught Sociology, Philosophy, and Psychology at IADT of Brown University, which is accredited by ACICS. He now writes books and is the Chairman of WCMA and President of ALU.

Dr. Briggs founded [Bangor Counseling Center](#), Cornerstone, Inc. (n/f), Cornerstone Theological University, First Apostolic Church of Biddeford, Apostolic Church of Faith International, Maine Christian Ministries, and others. He also founded [Aletheia Logos University](#), which is now approved to operate in the State of Florida, and [Transmutation Psychology Institute](#). He also helped establish, design and build the first apostolic Pentecostal Church of Moncton. He has authored several books, most notably his [Disciples of Christ Volumes, \(twelve books\)](#), [The Origins of Morality](#) and [A Comparative Historical Analysis of Freudian, Adlerian and Theocentric Psychologies](#).

Dr. Briggs, is a third generation clergyman who began his life calling when he was just 15 years old, when he first started preaching under the guidance of his father, Rev. Arthur Briggs, in Winterport, Maine. When Dr. Daniel Briggs was 17 years old he began attending seminary in the USA and by 18 years of age he transferred to a Canadian seminary and simultaneously began to minister in many churches throughout Eastern Canada. By age 21 Dr. Daniel Briggs left Canada and went to Biddeford, Maine (a predominately catholic French speaking city) to start a new congregation he named [First Apostolic Church of Biddeford](#) (FACB), where he also founded and headquartered WCMA-Maine in 1993. WCMA-Maine divested in 2008 to WCMA-Florida (2006). It has since flourished to over 38,000 clerics involved representing over 5.2 million constituents.